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(R	equestor's Name)			
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## PREMIER CORPORATE SERVICES, INC.

**>\*\*\*\*\*\*** 

208 South LaSalle Street, Suite 1855 Chicago, IL 60604

(312) 346-3606 (800) 934-2556

Fax: (312) 346-3607

FILED 03 137 -6 PM 3: 15 CHANGE TIME

October 31, 2003

VIA Regular Mail

**Division Of Corporations** Florida Department Of State 409 E. Gaines Street Tallahassee, FL 32399

> Re: Information Network Associates, Inc.

Dear Sir or Madam:

On behalf of the above captioned foreign corporation, enclosed are the appropriate forms to register the company, along with our check in payment of the filing fees and the certification from the home state.

Please file with your office and return the duplicate copy, file stamped, as evidence to my attention at the letterhead address.

If you have any questions, please contact me on our toll-free line at 800-934-2556, prior to returning the documents.

Thank you.

Sincerely,

Tony Alexander

TA/smc.

Encl.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FILED

IN COMPLIANO	CE WITH SECTION 607.1503, FLORIDA STAT	TUTES, THE FOLLOWING IS SUBMITTED TO	8-5 PH 3: 1:
REGISTER A FO	OREIGN CORPORATION TO TRANSACT BU	SINESS IN THE STATE OF PLOKIDA.	HAUSTE FLORID
1. INFORM	ATION NETWORK ASSOCIATED," "	TES INC.	15 St. FLORID
(Enter name of "Inc.," "Co.," "	corporation; must include "INCORPORATED," "Corp," "Inc," "Co," or "Corp.")	COMPANY, CORPORATION,	
(If name unave	allable in Florida, enter alternate corporate name add	opted for the purpose of transacting business in Flori	ida)
2. FENI	ry under the law of which it is incorporated)	(FEI number, if applicable)	· -
•		PERPETUAL  Duration: Year corp. will cease to exist or "perpetual"	
,			
6. <u>UPO</u>	N QUALIFICATION	ansacted business in Florida, insert "upon qualificati	
(Date first trans	sacted business in Florida. If corporation has not tra (SEE SECTIONS 607.1501, 60	insacted business in Florida, insert "upon qualificati 07.1502 and 817.155, F.S.)	ion.")
7. 5235	NO, FRONT ST. HARRISBU	IRG PA 17110	
P.O. B.	OX 60515 HARRISBURG, (Current mailing address	PA 17106-0515	
	(Current maning address	s) 	
8. TO PRO	OVIDE INVESTIGATIVE 4	SECURITY GUARD SERVICE try to be carried out in state of Florida)	<u>ES</u>
(Purpos	e(s) of corporation authorized in home state or coun	try to be carried out in state of Florida)	
9. Name and st	treet address of Florida registered agent: (P.	O. Box or Mail Drop Box NOT acceptable)	
Name:	NRAI SERVICES, INC.	<u></u>	· · · · · · · · · · · · · · · · · · ·
Office Address:	Sale E. PARK AVONE	_	
		Florida 32301	
	TALLAHASEE (City)	(Zip code)	-
10. Registered	agent's acceptance:		
		of process for the above stated corporation at nt as registered agent and agree to act in this c	
further agree to	comply with the provisions of all statutes rela	ative to the proper and complete performance o	
and I am famili	iar with and accept the obligations of my posit.	ion as registered agent.	
	1110	·	

(Registered agent's signature)

ANTHONY J. ALEXANDER, 1857; STORTHAY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		FILED
Chairman:	BARRY W. RYAN 03NO	<del>V -6 PM 3: 1</del> 5
Address: _	1604 RED HILL RD.  DAUPHIN PA 17018	· · · · · · · · · · · · · · · · · · ·
_	DAUPHIN, PA 17018	HEROE, FLORID,
	rman;	
Address: _		
Director: _		
Address: _		
Director: _		
Address: _		
B. OFFIC	cers _Daniel P. Ryan	
Address: _	1605 GAP VIEW RP. DAUPHIN, PA 17018	
Vice Presid	dent:	
Address: _		<del> </del>
- Secretary:	MATTHEW F. RYAN	
Address: _	575 LUCINDA LANE, MECHANICS RURG, PA 170	155
	DANIEL P. RYAN	
Address: _	1605 GAP VIEW RD., DAUPHIN, PA 17018	
NOTE: I	If necessary, you may attach an addendum to the application listing additional officers and/or d	irectors.
ري	Signature of Director or Officer listed in number 12 of the application)	
14	BARRY W. RYAN - CEO	<u>-</u>
	(Typed or printed name and capacity of person signing application)	