2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F03000005630

FILED
May 09, 2005 08:00 AN
Secretary of State

| LYNNDALE INC. | - | | |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------|
| Principal Place of Business | - Mailing Address | | |
| 225 PEEDIN ROAD | P.O. BOX 608 | | |
| SMITHFIELD, NC 27577 | SMITHFIELD, NC 27577 | | |
| | Party Control of the | | |
| DO NOT WOLT | - IN THE ODA | or | 05052005 No Chg-P CR2E034 (10/03) |
| DO NOT WRITE IN THIS SPA | | CE | 4. FEI Number Applied For 56-1242516 Not Applicate |
| | | | Cartificate of Status Desired \$8.75 Additional Fee Required |
| 6. Name and Address of Curre | ent Registered Agent | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | • | | DO NOT WRITE |
| | | | IN THIS SPACE |
| The above named entity submits this statement the obligations of registered agent. | t for the purpose of changing its registe | ered office or register | ared agent, or both, in the State of Florida. I am familiar with, and acce |
| SIGNATURE | | , | <u> </u> |
| Signature, typed of printed name of registored at | gent and title if applicable. (NDTE. Registe | red Agent signature required | od when relinstating) DATE |
| FILE NOW!!! FEE IS \$150.00 Due by September 7, 2005 | 9. Election Campaign Fina Trust Fund Contribution | | in accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |
| 10. OFFICERS A | ND DIRECTORS | FACE # 1 | |
| TITLE CP | | | |

NAME LAMPE, ROSS W STREET ADDRESS 711 CRESCENT DRIVE CITY-ST-ZIP SMITHFIELD, NC 27577 . 000000364845 05/03/05-80012-007 150.00 TITLE LAMPE, FAYE LEE NAME STREET ADDRESS 711 CRESCENT DRIVE CITY-ST-ZIP SMITHFIELD, NC 27577 TITLE NAME WATSON, ROBERT E 209 W. BLANCHE STREET STREET ADDRESS DO NOT WRITE CITY-ST-ZIP PINE LEVEL, NC 27568 IN THIS SPACE TITLE LAMPE, GUY LEE NAME STREET ADDRESS P.O. BOX 608 CiTY - ST - ZIP SMITHFIELD, NC 27577 TITLE GARDNER, BRADLEY NAME 3153 HWY 70E BUS. STREET ADDRESS CITY-ST-ZIP SMITHFIELD, NC 27577 TITLE STEPHENSON, THOMAS A NAME STREET ADDRESS P.O.BOX 1457 SMITHFIELD, NC 27577 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND PRED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Guy Llampe

5-1-05

919-934-304