


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 10, 2006 8:00 am
Secretary of State

04-10-2006 90315 039 ****61.25

DOCUMENT # F03000005628					
1. Entity Name PUBLIC CITIZEN FOUNDATION, INC.					
Principal Place of Business 1600 20TH ST. NW WASHINGTON, DC 20009		Mailing Address 1600 20TH ST. NW WASHINGTON, DC 20009			
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number 52-1263996	
Zip		Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL		Zip Code
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____					
Filing Fee is \$61.25 Due by May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		Make check payable to Florida Department of State	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE	D	<input type="checkbox"/> Delete	TITLE	CD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FELLMETH, ROBERT CHARLES		NAME	ALCALA PARK, UNIV. SAN DIEGO LAW SCHOOL	
STREET ADDRESS	ALCALA PARK		STREET ADDRESS		
CITY-ST-ZIP	SAN DIEGO, CA 92110		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BLUE, LISA ANN		NAME		
STREET ADDRESS	3102 OAK LAWN AVE. SUITE 1100		STREET ADDRESS		
CITY-ST-ZIP	DALLAS, TX 75219		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE	P/D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CLAYBROOK, JOAN BUCKLER		NAME		
STREET ADDRESS	1600 20TH STREET, N.W.		STREET ADDRESS		
CITY-ST-ZIP	WASHINGTON, DC 20009		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	COTCHETT, JOSEPH WINTERS		NAME		
STREET ADDRESS	840 MALCOLM ROAD, SUITE 200		STREET ADDRESS		
CITY-ST-ZIP	BURLINGAME, CA 94010		CITY-ST-ZIP		
TITLE	DST	<input type="checkbox"/> Delete	TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HIGHTOWER, JAMES ALLEN		NAME	81 SAN MARCOS ST.	
STREET ADDRESS	1800 WEST SIXTH STREET		STREET ADDRESS	AUSTIN, TX 78702	
CITY-ST-ZIP	AUSTIN, TX 78703		CITY-ST-ZIP		
TITLE	D	<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DEES, MORRIS		NAME		
STREET ADDRESS	400 WASHINGTON AVE.		STREET ADDRESS		
CITY-ST-ZIP	MONTGOMERY, AL 361022087		CITY-ST-ZIP		



04042006 Chg-NP CR2E037 (11/05)

Applied For
Not Applicable

\$8.75 Additional Fee Required

FL Zip Code

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

SIGNATURE: Joan B. Claybrook
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/4/06 202-588-1000

Date

Daytime Phone #

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Public Citizen 35 YEARS ^{ATTACHMENT}
*Protecting Health,
Safety & Democracy*

60025136
#F03 600005628

Auto Safety Group • Congress Watch • Critical Mass • Global Trade Watch • Health Research Group • Litigation Group
Joan Claybrook, President

April 6, 2006

State of Florida
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#F03000085628

To Whom It May Concern:

Enclosed, please find Public Citizen's 2006 Not-For-Profit Corporation Annual Report filing form and check for \$61.25.

If you should need anything further, please contact me directly at 202-588-7719.

Sincerely,

Suzanne R. Whitmore
Suzanne R. Whitmore, J.D.
Director of Planned Giving