
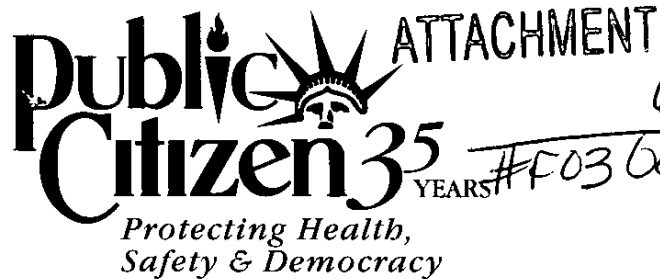


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 10, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90315 039 \*\*\*\*61.25

<b>DOCUMENT # F03000005628</b> 1. Entity Name <b>PUBLIC CITIZEN FOUNDATION, INC.</b>					
Principal Place of Business <b>1600 20TH ST. NW WASHINGTON, DC 20009</b>				Mailing Address <b>1600 20TH ST. NW WASHINGTON, DC 20009</b>	
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number <b>52-1263996</b>	
Zip		Country		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent  <b>CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525</b>				7. Name and Address of New Registered Agent Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ _____ City _____ <b>FL</b> Zip Code _____	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
<b>Filing Fee is \$61.25 Due by May 1, 2006</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		<b>Make check payable to Florida Department of State</b>	
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>FELLMETH, ROBERT CHARLES</b> <b>ALCALA PARK</b> <b>SAN DIEGO, CA 92110</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>cd</b> <b>ALCALA PARK, UNIV. SAN DIEGO LAW SCHOOL</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>BLUE, LISA ANN</b> <b>3102 OAK LAWN AVE. SUITE 1100</b> <b>DALLAS, TX 75219</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>CLAYBROOK, JOAN BUCKLER</b> <b>1600 20TH STREET, N.W.</b> <b>WASHINGTON, DC 20009</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P/D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>COTCHETT, JOSEPH WINTERS</b> <b>840 MALCOLM ROAD, SUITE 200</b> <b>BURLINGAME, CA 94010</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DST</b> <b>HIGHTOWER, JAMES ALLEN</b> <b>1800 WEST SIXTH STREET</b> <b>AUSTIN, TX 78703</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition <b>81 SAN MARCOS ST.</b> <b>AUSTIN, TX 78702</b>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>DEES, MORRIS</b> <b>400 WASHINGTON AVE.</b> <b>MONTGOMERY, AL 361022087</b> <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE:</b> <i>Joan B. Claybrook</i>			<b>4/4/06 202-588-1000</b>		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date Daytime Phone #		



ATTACHMENT

60025136

#F03 600005628

Auto Safety Group • Congress Watch • Critical Mass • Global Trade Watch • Health Research Group • Litigation Group  
Joan Claybrook, President

April 6, 2006

State of Florida  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

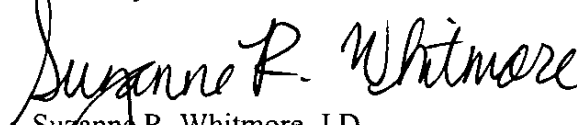
#F03000005628

To Whom It May Concern:

Enclosed, please find Public Citizen's 2006 Not-For-Profit Corporation Annual Report filing form and check for \$61.25.

If you should need anything further, please contact me directly at 202-588-7719.

Sincerely,

  
Suzanne R. Whitmore, J.D.  
Director of Planned Giving