# F03000005578

| (Requ                        | estor's Name)  |             |
|------------------------------|----------------|-------------|
|                              |                |             |
| (Addre                       | ess)           | .,          |
|                              |                |             |
| (Addre                       | ess)           |             |
|                              |                |             |
| (City/S                      | State/Zip/Phon | e #)        |
| PICK-UP                      | WAIT           | MAIL        |
|                              |                |             |
| (Busin                       | ess Entity Nar | me)         |
|                              |                |             |
| (Docu                        | ment Number)   | <u> </u>    |
|                              |                |             |
| Certified Copies             | Certificates   | s of Status |
|                              |                |             |
| Special Instructions to Fili | na Officer     |             |
| oposia, mondonono to i m     | ng Omoon       |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |
|                              |                |             |

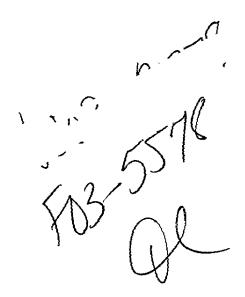
Office Use Only



600023738966

10/22/03--01061--010 \*\*87.50

00 1 0V -7 FM 4 50





### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 28, 2003

BECKY RUMKER 217 S MADISON AVENUE DOUGLAS, GA 31533

SUBJECT: VIDEO WAREHOUSE OF PANAMA INC.

Ref. Number: W03000031378

We have received your document for VIDEO WAREHOUSE OF PANAMA INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 203A00058569

1:01 -7 PH 4:1

## TRANSMITTAL LETTER

| TO: Registration So<br>Division of Co       |   |  | <u>;</u>   |                             |
|---|---|--|--|-----------------------------|
| SUBJECT:                                    | DEO WAREHOU   | SE OF PANAMA<br>ation - must include suffix) | 4 /NC  |                             |
|   | (Name of corpor   | anon - must include surnay                   |  |                             |
| Dear Sir or Madam:                          |   |  |  |                             |
|   | tion by Foreign Corporation ce", and check are submitted Florida. |  |  |                             |
| Please return all corres                    | pondence concerning this ma                                       |  |  |                             |
| 70000                                       | (Nam  | e of Person)                                 |  | ***                         |
| 1   | 1.100 6000  | ·  |  |                             |
| - YIDEO                                     | KARE1100SE  | (Company)                                    | ₹.   |                             |
|   | •   | A  |  |                             |
| 217 5                                       | MADISON A   | 1/E  |  |                             |
|   |   | ddress)                                      |  | -                           |
| Doug  | AS (-A 3/   | 533  | · · · · · · · · · · · · · · · · · · ·  | · .                         |
|   | (City/Sta   | ate and Zip code)                            |  | r i r Ti.                   |
|   |   | ·  | والمراجعة المراجعة ا | , o                         |
| For further information                     | n concerning this matter, plea                                    | se call:                                     |  | <u>ــــ</u> کنی <u>ــــ</u> |
| $\sim$                                      |   |  | سد همينيو<br>د قامين<br>د قامين  |                             |
| DECKY KUI                                   | nker at (9  | 12384 1781                                   |  |                             |
| (Name of Pers                               | son) (Ai  | ea Code & Daytime Telepho                    | one Number)  |                             |
|   |   | •<br>•                                       | <u> </u>   |                             |
|   |   | •  |  | f: 5                        |
| STREET ADDRESS:                             | :   | MAILING ADDRESS                              | <b>i:</b>  | O                           |
| Registration Section                        |   | Registration Section                         |  |                             |
| Division of Corporatio<br>409 E. Gaines St. | ns  | Division of Corporation P.O. Box 6327        | ns   |                             |
| Tallahassee, FL 32399                       | }   | Tallahassee, FL 32314                        | Ļ  |                             |
| Enclosed is a check for                     | r the following amount:   | · · · · · · · · · · · · · · · · · · ·        | ,  | -                           |
| ☐ \$70.00 Filing Fee                        | □ \$78.75 Filing Fee & Certificate of Status                      | ☐ \$78.75 Filing Fee &<br>Certified Copy     | \$87.50 Filing Fee<br>Certificate of St<br>Certified Copy  |                             |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. VIDED WAREHOUSE OF PAN   |  |
|---|--|
| (Name of corporation; must include the word "INCORP words or abbreviations of like import in language as will   |  |
| natural person or partnership if not so contained in the n  |  |
| 2. GEORGIA  | x1-0481149   |
| (State or country under the law of which it is incorporate  | 3; 51-048/149<br>(FEI number, if applicable)   |
|   |  |
| 4. (Date of incorporation)  | 5. Derge to al (Duration: Wear corp. will cease to exist or "perpetual")   |
| 01.1.60   |  |
| ·   | has not transacted business in Florida, insert "upon qualification.")  |
| (SEE SECTIONS 60  | 07.1501, 607.1502 and 817.155, F.S.)   |
| 1. 100 N TINDALL PKW  | IY PANAMA CITY FL 32404  |
| (Principal off  | ice address)   |
| 217 SMADISON AVE  | DOUG 45 GA 31533   |
| (Current maili  | ing address)   |
| .1  | :  |
| 8. <u>Video Rentals</u>   | •  |
| (Purpose(s) of corporation authorized in home star  | te or country to be carried out in state of Florida)   |
|   | agent: (P.O. Box or Mail Drop Box NOT acceptable)  |
| Name: VIDEO WAREhouse   | OF TAILAHASSEE /NO /al . 18  |
|   | 1 1 W  |
| Office Address: 615 UNIVERSAL   | and the second s |
| TAYLAHASSEE   | , Florida <u>32303</u><br>(Zip code)   |
| (City)  | (Zip code)   |
| 10. Registered agent's acceptance:  |  |
|   | ot service of process for the above stated corporation at the place  |
|   | ppointment as registered agent and agree to act in flis capacity. I  |
| farther agree to comply with the provisions of all sta<br>duties, and I am familiar with and accept the obligat | ututes relative to the proper and complete performance of my tions of my position as registered agent.   |
|   |  |
| 91x2446   |  |
|   |  |
| (Registered ag  | gent's signature)  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

| A. DIRECTO      | RS                     |                                       |  |   |                                       |  |                     |
|-----------------|------------------------|---------------------------------------|--|---|---------------------------------------|--|---------------------|
| Chairman:       | <del></del>            |                                       |  |   |                                       | - p                                    | <del>_</del>        |
| Address:        |                        | · ·                                   |  |   |                                       | <del></del> .                          | Fig.                |
|                 |                        |                                       |  | · ·                                     | · · · · · · · · · · · · · · · · · · · | * -                                    | : <u>=</u>          |
| Vice Chairman   |                        | in the second second                  | K.C.                                     | i e e e e e e e e e e e e e e e e e e e | N                                     | -                                      |                     |
|                 |                        | **                                    | - [n · · · · · · · · · · · · · · · · · · | · · ·                                   | <del></del>                           | \$                                     |                     |
| Address:        |                        | 3 75 - 1                              |  |   |                                       |  |                     |
|                 | <del></del>            | 7.4.                                  | . l. '_                                  |   | <u> </u>                              | F 27                                   | -                   |
| Director:       |                        | 3.                                    | · · · · · · · · · · · · · · · · · · ·    |   | <u> </u>                              |  | <b>2</b> 1: :       |
| Address:        | <del></del>            |                                       |  |   |                                       |  | -                   |
|                 | <del> </del>           | <del></del>                           | <u> </u>                                 | r speriod part                          | =                                     | ***** -                                |                     |
| Director:       | <del></del>            | <del>,</del>                          | 1  |   |                                       |  |                     |
| Address:        |                        | <del>,</del>                          |  |   |                                       |  | : .<br><del>.</del> |
|                 |                        | · · · · · · · · · · · · · · · · · · · |  |   |                                       |  | -                   |
| B. OFFICERS     | 3                      |                                       | 1 25 - 1                                 |   |                                       |  | <u>.</u>            |
| _               | SERMO H                | DOYOR                                 | •  |   |                                       |  |                     |
|                 | 107 CIRCLE             |                                       | - <del></del>                            |   | *                                     |  | ²;≥,                |
| Address:        |                        |                                       | .  | *.                                      | <del></del>                           | ·                                      |                     |
|                 | 1 2                    | DA 3/533                              | _ <del></del>                            | <del></del>                             |                                       | <u> </u>                               |                     |
| Vice President: | <del></del>            | GRIFFIN                               | (  | =                                       | <u> </u>                              |  | -                   |
| Address:        | PINE                   | rude De                               | ive                                      |   | <u>₹</u>                              |  |                     |
|                 | DOUG 145               | GA 3153                               | 5  | <del></del>                             |                                       |  |                     |
| Secretary:      | REBECCO F              | Sumker                                | · · · · · · · · · · · · · · · · · · ·    |   | - , <u> </u>                          | - E                                    | -                   |
| Address:/6      | TUXEDO                 | RD D                                  | DUGLAS                                   | GA 313                                  | 533 Ja                                | 4.1                                    |                     |
| Treasurer:      | PERALD H               | PRYOR                                 | 1  | *                                       |                                       | ************************************** | •                   |
| Address:        | 1207 CIRcl             | E Daire o                             | DU5/45                                   | 64 3153                                 | 3                                     |  |                     |
| Municos.        | 201                    |                                       |  | <u> </u>                                |                                       | . =                                    | •                   |
| NOTE: If need   | essary, you may attacl | an addendum to the                    | application listin                       | g additional office                     | rs and/or director                    | rs.                                    |                     |
| 13.             | Sherda Si              | mku                                   | 1  |   |                                       |  |                     |
|                 | (Signature of Chairm   | nan, Vice Chairman,                   | or any officer list                      | ed in number 12 of                      | the application)                      | ,                                      |                     |
| 14. KE          | BECCH RU               | nker Se                               | cretary                                  | <del> </del>                            | <del></del>                           |  |                     |
|                 | (Typed or pr           | rinted name and capac                 | city of person sign                      | ning application)                       | •                                     | ,                                      |                     |

## **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER : 0350621
DATE INC/AUTH/FILED: 09/12/2003
JURISDICTION : GEORGIA
PRINT DATE : 11/01/2003

FORM NUMBER : 211

VIDEO WAREHOUSE OF PANAMA REBECCA RUMKER 217 S MADISON AVE DOUGLAS, GA 31533

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

VIDEO WAREHOUSE OF PANAMA INC A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction Stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20031101220103231



Cathy Cox Secretary of State