## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

### **DOCUMENT # F03000005504**

1. Entity Name

SP COPPENBARGER INVESTMENTS, INC.



Principal Place of Business

7700 SQUARE LAKE BLVD. JACKSONVILLE, FL 32256

Mailing Address

15326 ALTON PARKWAY IRVINE, CA 92618

### FILED Apr 18, 2005 8:00 am Secretary of State

04-18-2005 90560 034 \*\*\*150.00

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04062005 No Chg-P CR2E034 (10/03)

4. FEI Number 20-0340118

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331

# DO NOT WRITE IN THIS SPACE

8. The	e above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
the	obligations of ragistered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10.	OFFICERS AND DIRECTORS
TITLE	P .
NAME	COPPENBARGER, RONNIE D
STREET ADDRESS	7700 SQUARE LAKE BLVD.
CITY-\$T-ZIP	JACKSONVILLE, FL 32256
TITLE	VST
NAME	JACKSON, WOLFE
STREET ADDRESS	7700 SQUARE LAKE BLVD.
CITY-ST-ZIP	JACKSONVILLE, FL 32256
TITLE	AS
NAME	HALVORSEN, CLAY A
STREET ADDRESS	15326 ALTON PARKWAY
CITY-ST-ZIP	IRVINE, CA 92618
TITLE	AS
NAME	SCARBOROUGH, STEPHEN J
STREET ADDRESS	15326 ALTON PARKWAY
CITY-ST-ZIP	IRVINE, CA 92618
TITLE	DAT
NAME	PARNES, ANDREW H
STREET ADDRESS	15326 ALTON PARKWAY
CITY-ST-ZIP	IRVINE, CA 92618
TITLE	AT
NAME	STEPHENS, JOHN M
STREET ADDRESS	15326 ALTON PARKWAY
CITY-ST-ZiP	IRVINE, CA 92618

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter Section as Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Assistant Secretary

9/15/05

789/600

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ATTACHMENT TO

1036067 #F03000005504

### 2005 UNIFORM BUSINESS REPORT OF SP COPPENBARGER INVESTMENTS, INC.

#### 10. Additional Officer & Director:

<u>Name</u>	<u>Office</u>	<u>Address</u>
Bruce F. Dickson	Vice President	15326 Alton Parkway Irvine, CA 92618
Michael C. Cortney	Director	15326 Alton Parkway Irvine, CA 92618
Lloyd H. McKibbin	Assistant Treasurer	15326 Alton Parkway Irvine, CA 92618
David Vazquez	Assistant Treasurer	15326 Alton Parkway Irvine, CA 92618
Gina D. Delao	Assistant Secretary	15326 Alton Parkway Irvine, CA 92618