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**CORPORATION REINSTATEMENT**

**STAR HAIRCARE SERVICES, INC.**

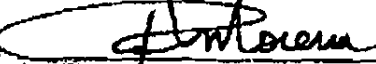
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                                                                   | <b>FILED</b><br><b>09 JAN 13 PM 2:05-09</b><br><b>SECRETARY OF STATE</b><br><b>TALLAHASSEE, FLORIDA</b> |  |
| <b>DOCUMENT # F 03 00000 5455</b><br><b>1. Corporation Name</b><br><p style="text-align: center; font-size: 1.2em;">Star Haircare Services, Inc</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>2. Principal Office Address - No P.O. Box #</b><br><p style="text-align: center;">111 Starlite Street</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                          | <b>3. Mailing Office Address</b><br><p style="text-align: center;">PO Box 923</p> |                                                                                                         |  |
| <b>Suite, Apt. #, etc.</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                                                                                                          | <b>Suite, Apt. #, etc.</b><br>                                                    |                                                                                                         |  |
| <b>City &amp; State</b><br><p style="text-align: center;">South San Francisco, CA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                          | <b>City &amp; State</b><br><p style="text-align: center;">San Bruno CA</p>        |                                                                                                         |  |
| <b>Zip</b><br><p style="text-align: center;">94080</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | <b>Country</b><br>                                                                                                                                                       |                                                                                   | <b>Zip</b><br><p style="text-align: center;">94066</p>                                                  |  |
| <b>Country</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | <b>Country</b><br>                                                                                                                                                       |                                                                                   |                                                                                                         |  |
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b><br><p style="text-align: center;">11/3/2003</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>5. FEI Number</b><br><p style="text-align: center;">55-0849874</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <small>See 28. Additional Fee required for a Certificate of Status</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>7. Name and Address of Current Registered Agent</b><br><b>Name</b><br><p style="text-align: center;">CT Corporation System</p> <b>Street Address (P.O. Box Number is Not Acceptable)</b><br><p style="text-align: center;">1200 South Pine Island Road</p> <b>Suite, Apt. #, etc.</b><br>                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>City</b><br><p style="text-align: center;">Plantation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>State</b><br><p style="text-align: center;">FL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>Zip Code</b><br><p style="text-align: center;">33324</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b><br><b>Signature of Registered Agent</b>  <b>Jennifer Quinn</b><br><b>Assistant Secretary</b><br><b>REGISTERS AGENT MUST SIGN</b><br><b>Date</b> <p style="text-align: center;">1/8/09</p>                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Name of Officers and/or Directors</b> | <b>Street Address of Each Officer and/or Director</b>                                                                                                                    | <b>City / State / Zip</b>                                                         |                                                                                                         |  |
| CEO/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rex Morena                               | 111 Starlite St                                                                                                                                                          | So San Francisco, CA 94080                                                        |                                                                                                         |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meryl Morena                             | 111 Starlite St                                                                                                                                                          | So San Francisco, CA 94080                                                        |                                                                                                         |  |
| SL/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rosalinda Wildhaber                      | 111 Starlite St                                                                                                                                                          | So San Francisco, CA 94080                                                        |                                                                                                         |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Maria Chapman                            | 111 Starlite St                                                                                                                                                          | So San Francisco, CA 94080                                                        |                                                                                                         |  |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |
| <b>SIGNATURE:</b>  <b>Rex Morena - CEO</b><br><b>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</b><br><b>Date</b> <p style="text-align: center;">1/2/09</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                          |                                                                                   |                                                                                                         |  |