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| Certified Copies | _ Certificate: | s of Status |
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| Special Instructions to | Filing Officer: | |
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ALLAHASSEE, FLORIDA

W03-31707 J. BRYAN OCT 2 9 2003

J. BRYAN OCT 2 9 2003.

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Magaza Pa 1.5

| Enclosed are an orig | inal and one (1) copy of the artic | cles of incorporation and | a check for: |
|----------------------|--|--|--|
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: | MONSEF | AGAH1 (Printed or typed) | |
| | 2101 E. L | +th St # 19 | 5 3 |
| | SANTA ANA | CA 92° | 705. |
| | 714 - 542 Davtime 7 | - 2980 Telephone number | |

NOTE: Please provide the original and one copy of the articles.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO- REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. |
|--|
| 1 WestPAC Financial Services Inc. |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2 Délaware. 3. 95-4503106 |
| 2. Delawlace (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4.9 1994 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. Upon qualification.") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") |
| (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) |
| 7. 2101 E. 4th Street #1958- 5ANTO-ANA CA 92705 (Principal office address) |
| (Principal office address) |
| 201 E. 4th Street #195B SANTA-ANA CA 92705" (Current mailing address) |
| (Current mailing address) |
| 8. To Transact home low mortgages— (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| (Purposo(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and afreet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| Namo: Florida Filing & Search Services Inc. |
| Office Address: 1333 North Duval Street. |
| Tallahassee , Fioride 932302 (City) (Zip code) |
| (City) (Zip code) |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| (Registered Ment's signature) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| Chairman: Monser AGAH; | |
|---|--|
| Address: MAR 2660 N. Men Law | |
| orange CA 92867 | 2 |
| Vice Chairman: Farbod Agabi | The state of the s |
| Address: 2660 N. Meridian. | 2 |
| Orange CA 92867 | |
| Director: | The Land |
| Address: | 97 |
| | 75 |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| President: MONSEF AGAH; | |
| Address: 2660 N. Meridian | |
| Orange CA 92867 | |
| Vice President: Steve Coibson. | |
| Address: 112084 thoroughbred lawe | |
| Marrieta LA 92562 | |
| Secretary: Monset Agahi | |
| Address: Same as a boll. | |
| Treasurer: Terma Agalu | |
| Address: 2660 as Merilian orange CA 928 | '6 Z |
| | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers | and/or directors. |
| 13. Monse Clark | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of t | ne application) |
| (Typed or printed name and capacity of person signing application) | |

Delaware PAGE

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "WESTPAC FINANCIAL SERVICES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JULY, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WESTPAC FINANCIAL SERVICES INC." WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF SEPTEMBER, A.D. 1994.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.





Warriet Smith Hinden Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2538927

DATE: 07-21-03

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