Division of Corporations Public Access System

#### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000305575 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)222-9428

## FOREIGN PROFIT QUALIFICATION

#### Danro Corporation

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

Flectropia Fling Kenu

Camparata Filing

Public Accesse Help

\$ 78-B

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Danis                     |                         |                                       |                                                                   |                                |                |                                                                                                                                                                             |                        |              |
|---------------------------|-------------------------|---------------------------------------|-------------------------------------------------------------------|--------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
|                           |                         |                                       | n; must include "INC<br>," "Co," or "Corp.")                      | ORFORATE                       | D,*            | *COMPANY," *CORPORATION,"                                                                                                                                                   |                        |              |
| (If name :                | may:                    | il <b>able</b> in Fi                  | mids, enter alternate                                             | corporate nan                  | X10 1          | dopted for the purpose of transacting business in Fh                                                                                                                        | orida)                 |              |
|                           |                         |                                       |                                                                   | _                              |                |                                                                                                                                                                             |                        |              |
| 7 Texas<br>(State or c    | ount                    | y under the                           | law of which it is in                                             | corporated)                    | 3              | 76-0068052 (PEI number, if applicable)                                                                                                                                      |                        |              |
| 4. July 14.               | 1983                    |                                       |                                                                   |                                | 5              | Perpenual                                                                                                                                                                   |                        |              |
| ~                         |                         | te of incorp                          | voration)                                                         |                                | <u>-,</u>      | (Duration: Year corp. will cease to exist or "perper                                                                                                                        | usi")                  |              |
| 6. Upon Q                 | mit                     | cetion                                |                                                                   |                                |                | · · · ·                                                                                                                                                                     |                        |              |
|                           |                         |                                       | ess in Florida. If con                                            | poration has                   | not            | transacted business in Florida, insert "upon qualific                                                                                                                       | (don.")                |              |
| •                         |                         |                                       |                                                                   |                                |                | 607.1502 and 817.155, F.S.)                                                                                                                                                 |                        |              |
| 7. 15531 K                | uyk                     | adabi, Suin                           | : 355, Houston, Texa                                              | s 77090                        |                |                                                                                                                                                                             |                        |              |
| ·                         |                         |                                       |                                                                   | cipal office a                 | ddr            | CS#)                                                                                                                                                                        |                        | $\mathbb{S}$ |
| 13331 k                   | nyk                     | ndahl, Suit                           | e 355, Houston, Texa                                              | s 77090                        |                |                                                                                                                                                                             |                        | 2            |
|                           |                         | <u>.</u>                              |                                                                   | e galifan mer                  | ddi            | cn)                                                                                                                                                                         |                        | T 28         |
| a Teltern                 | met s                   | ew and all l                          | nafni impinets smier                                              | the Photola B                  | idetii.        | ness Corporation Act                                                                                                                                                        | , , <del>, , ,</del> , |              |
|                           |                         |                                       |                                                                   |                                |                | untry to be carried out in state of Florida)                                                                                                                                |                        | 70           |
| •                         | •                       | •                                     |                                                                   |                                |                |                                                                                                                                                                             | :                      |              |
| 9. Name a                 | uq 1                    | roet eddr                             | ess of Florida regi                                               | nogh Doreda                    | EI (           | (P.O. Box or Mail Drop Box NOT acceptable)                                                                                                                                  | 7. J.                  | . G          |
| Na                        | me:                     | CTCorp                                | oration System                                                    |                                |                | <u> </u>                                                                                                                                                                    | °E.Pr                  |              |
| Office Add                | 1655                    | 1200 Sog                              | th Pine Island Road                                               |                                |                |                                                                                                                                                                             |                        |              |
|                           |                         |                                       | Plantatio                                                         | <u> </u>                       |                | , Florida33324                                                                                                                                                              |                        |              |
|                           |                         |                                       | (City)                                                            |                                |                | (Zip code)                                                                                                                                                                  |                        |              |
| designoted<br>further agr | n pi<br>in ti<br>ree ti | nmed as re<br>his applica<br>comply u | gistered agent and<br>tion, I hereby accept<br>the the provisions | pt the appot<br>of all statute | 71 <i>0</i> 11 | ce of process for the above stated corporation that as registered agent and agree to act in this elative to the proper and complete performance sition as registered agent. | s capach               | y, I         |
|                           |                         | CTC                                   | corporation System                                                |                                | C              | DANIE BRYAN                                                                                                                                                                 |                        |              |
|                           |                         | By:                                   | A                                                                 |                                |                | ECIAL ASSISTANT SECRETARY                                                                                                                                                   |                        |              |
|                           |                         | •                                     | (Registered a                                                     | cent's tignatu                 | nz)            |                                                                                                                                                                             |                        |              |
|                           |                         |                                       | • •                                                               |                                | •              |                                                                                                                                                                             |                        |              |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having costody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

FLC19 - HP15/2003 C T System Oxfort

| hairman: Robert Alpert                                                                                         |                |
|----------------------------------------------------------------------------------------------------------------|----------------|
| ddress: 15531 Knykendahl, Suite 355, Houston                                                                   |                |
| de militario de la construcción de |                |
| et Chainnai:                                                                                                   |                |
| dress:                                                                                                         |                |
| ector:                                                                                                         |                |
| dress:                                                                                                         |                |
| ector:                                                                                                         |                |
| dress;                                                                                                         |                |
| OFFICERS                                                                                                       |                |
| sident: Roben Alpert                                                                                           |                |
| dress: 15531 Knykendahl, Suite 353, Housto                                                                     | в. Техаз 77090 |
| ce President:                                                                                                  |                |
| dress:                                                                                                         |                |
|                                                                                                                |                |
| relary: Linda Stanley                                                                                          | 1.             |
| dress: 15531 Knykendahl, Suite 355, House                                                                      | ин. Теха 77090 |
| 750fCf                                                                                                         |                |
| idence:                                                                                                        | 5              |

(Typed or printed name and capacity of person signing application)

FLOOP - LOTE / 2003 C TT / 1000 Oplice

Secretary of State

10/23/03 2:18 PAGE 2/3 RightFAX

Corporations Section P.O.Box 13697 Anstin, Texas 78711-3697



Geoffrey S. Connor Secretary of State

### Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for DANRO CORPORATION (filing number: 66369600), a Domestic Business Corporation, was filed in this office on July 14, 1983.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Scal of Stars at my office in Austin, Texas on October 23, 2003.



