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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

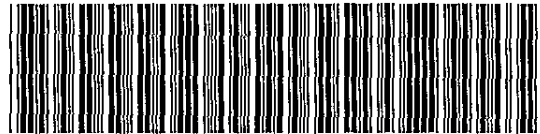
(Business Entity Name)

(Document Number)

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## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Tulsi Hotels, Corp.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Rajubhai D. Patel

(Name of Person)

Tulsi Hotels, Corp.

(Firm/Company)

1435 Collins Avenue

(Address)

Miami Beach, Florida 33139

(City/State and Zip code)

For further information concerning this matter, please call:

Allan R. Staley, Esq.

(Name of Person)

at (757) 223-4594

(Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
OCT 22 AM 3:15

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Tulsi Hotels, Corp.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. Virginia**

(State or country under the law of which it is incorporated)

**3. 54-1794787**

(FEI number, if applicable)

**4. March 5, 1996**

(Date of incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. upon qualification**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

**7. 1435 Collins Avenue**

(Principal office address)

Miami Beach, Florida 33139

(Current mailing address)

**8. Own/Operate hotel**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: Rajubhai D. Patel

Office Address: 1435 Collins Avenue

Miami Beach

(City)

Florida 33139

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

R. D. Patel

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: **Director: Rajubhai D. Patel**

Address: **1435 Collins Avenue**

**Miami Beach, Florida 33139**

Vice Chairman: **Director: Dipak V. Patel**

Address: **1251 Whitworth Court**

**Kernersville, NC 27284**

Director: **Bharat P. Patel**

Address: **442 Parkway Drive**

**Williamsburg, Virginia 23185**

Director: **Sukhdev I. Patel**

Address: **811 Norwyk Lane**

**Williamsburg, Virginia 23188**

**B. OFFICERS**

President: **Rajubhai D. Patel**

Address: **1435 Collins Avenue**

**Miami Beach, Florida 33139**

Vice President: **Sukhdev I. Patel**

Address: **811 Norwyk Lane**

**Williamsburg, Virginia 23188**

Secretary: **Dipak V. Patel**

Address: **1251 Whitworth Court - Kernersville, NC 27284**

Treasurer: **Bharat P. Patel**

Address: **442 Parkway Drive - Williamsburg, Virginia 23185**

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *R.D. Patel*

(Signature of Director or Officer listed in number 12 of the application)

14. **Rajubhai D. Patel, President**

(Typed or printed name and capacity of person signing application)

# Commonwealth of Virginia



## State Corporation Commission

*I Certify the Following from the Records of the Commission:*

TULSI HOTELS, CORP. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is March 05, 1996.

Nothing more is hereby certified.



*Signed and Sealed at Richmond on this Date:  
October 9, 2003*

*Joel H. Peck*

*Joel H. Peck, Clerk of the Commission*