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(Requestor's Name)							
(Address)							
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, ,							
(City/State/Zip/Phone #)							
PICK-UP WAIT MAIL							
(Business Entity Name)							
(Document Number)							
Certified CopiesCertificates of Status							
Special Instructions to Filing Officer:							

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SECRETARY OF STATE DIVISION OF CORPORATIONS

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TRANSMITTAL LETTER

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SUBJ	ECT:	BETTER	BUSINA	E <i>5</i> 5	S YSTEM 5 must include suffix	I	VC		
	·		(Name of corpo	ration -	must include suffix	k)			_
Dear S	ir or Madaı	n:							
"Certif		istence", and che			tthorization to Trans ister the above refer				•
Please	return all c	orrespondence co	oncerning this m	atter to	the following:				
	/	MARK	PRINE						
			(Nan	ne of Pe	erson)				-
		BETTER	BUSINE.	<i>5</i> 5	SYSTEMS -	<i>tnc</i>			
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For fur	ther inform	ation concerning	this matter, plea	ase call:	:				
11	ARK	PRINE	at (<i>44</i>	06)	255 - 74 le & Daytime Telep	170			
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STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399				R I P	IAILING ADDREST Legistration Section Division of Corporat O. Box 6327 Callahassee, FL 323	ions		T 20 AMII: 11	TARY OF STATE OF CORPORATIONS
Enclose	ed is a chec	k for the following	ng amount:						
5 \$70.	.00 Filing F	ee 🗗 \$78.75 Certif	Filing Fee & icate of Status		78.75 Filing Fee & Certified Copy	O	\$87.50 Filing Certificate of Certified Con	f Status	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. BETTER BUSINESS SYSTEMS, INC
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
BETTER BUSINESS SYSTEMS OF MONTANA, INC
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. MONTANA 3. 81-0509024 (State or country under the law of which it is incorporated) (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5-16-96 5. PERPETUITY (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALTITICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 550 N 31 5 5T SUITE 302, BILLINGS, MT 59/0/ (Principal office address)
(Principal office address)
SAME
(Current mailing address)
8. PROFESSIONAL EMPLOYMENT ORANIZATION (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state of country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CT COR POR ATTON
Office Address: 1200 South PINE ISLAND ROAD
PLANTATION Florida 33324 S
PLANTATION Florida 33324 (City) (Zip code)
`
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capac <mark>ity. I</mark> further agree to comply with the provisions of all statutes relative to the proper and complete performance of my de tic and I am familiar with and accept the obligations of my position as registered agent.
See Attached
(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: WILLIS CHRANS		· <u></u>
Address: 2600 NOGALLES WAY		
GILLETTE, WY 82717		
DIRECTOR VIOLENTIAN ARTHUR L GIEIGER		
Address: 3406 WINCHELL		
BILLINGS MT 59102		
Director: STEUE BENTLEY		
Address: 2308 CASCADE DR		
GILLETTE, WY 827/8		·· •
Director: KENNETH BALSTER		
Address: 4455 TOYON DR		· - · ·
BILLINGS, MT 59102	<u> </u>	
B. OFFICERS		
President: ARTHUR L GETGER		<u>,</u>
Address: <u>See Above</u>		<u></u>
Vice President: WILLES CHRANS	gr. v	<u> </u>
Address: Sez Abore		<u>:</u>
	용	2
Secretary: STEVE BENTLEY	<u> </u>	SION SI
Address: See Above	20	9 H
Treasurer: STEVE BENTGEY	<u> </u>	CORP POP
Address: See Abore	=	SIA IRAI
	2	SNO
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or director	S.	
(Signature of Director or Officer listed in number 12 of the application)		
Down I Soulle 1 Govern		
(Typed or printed name and capacity of person signing application)		

CT CORPORATION

FLORIDA

Having been named as registered agent and to accept service of process for

Better Business Systems, Inc.

At the place designated in the attached Application, C T Corporation System hereby accepts the appointment as registered agent and to act in this capacity, it further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties and accepts the obligation of its position as registered agent.

C T CORPORATION SYSTEM

Kathleen C. Gariepy, Asst. Segretary/sl

SECRE LAKT OF STATIONS
DIVISION OF CORPORATIONS

SECRETARY OF STATE

STATE OF MONTANA

CERTIFICATE OF EXISTENCE

I, Bob Brown, Secretary of State of the State of Montana, do hereby certify that

BETTER BUSINESS SYSTEMS, INC.

duly filed its Articles of Incorporation in this office on 05/16/1996, and on that date was created a body politic and corporate.

I further certify that all taxes, fees and penalties owed to this state have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this October 1, 2003.

Box Brown

BOB BROWN Secretary of State

Certified File Number: D-086847