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TRANSMITTAL LETTER

10:	Division of Companions			FILED
	Division of Corporations		٥	3 OCT 15 PM 2: 28
SUBJ	ECT: TRIPLE (G EXPRESS, INC	-	
		(Name of	corporation - must include suffi	X) LA ALASSEE, FLORIDA
Dear S	ir or Madam:		1	No. P.
		• .	Authorization to Transact Busine e referenced foreign corporation	
Please	return all correspondence	concerning this matter	to the following:	
······		LOUIS	M. MEINERS, JR.	
		(Na	me of Person)	
			ATE CONSULTING	
		(Fi	rm/Company)	
		9229 DELEG	ATES ROW, SUITE 245	
			(Address)	
		INDIANAF	OLIS, IN 46240	
		(City/S	tate and Zip code)	
For fu	rther information concernir	ng this matter, please ca	ili:	
	YOLANDA ROBINSON	at	(317) 581-4070 ode & Daytime Telephone Numb	
	(Name of Person)	(Area Co	ode & Daytime Telephone Numb	er)
Regist Division 409 E.	ET ADDRESS: ration Section on of Corporations Gaines St. assee, FL 32399		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclos	ed is a check for the follow	ving amount:		
<u> </u>	70.00 Filing Fee X	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDAS. PM 2: 29

				03 001 1-					
1.	TRIPLE G EXPRESS, INC.			ANNI JAKI V	FSTATE				
		lame of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or STELL CONTROL ords or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a							
	natural person or partnership if not so contained in the nam			ration instead of a	~				
2.	DELAWARE (State or country under the law of which it is incorporated)	. 3.	20-0254374	umber, if applicable)					
	(State of country under the law of which it is incorporated)		(I'LI'II	unitier, if applicable)					
4.	SEPTEMBER 26, 2003	5.	PERPETUAL						
	(Date of incorporation)		(Duration: Year corp	will cease to exist or	"perpetual")				
6.	SEPTEMBER 26, 2003		-						
V.	(Date first transacted business in Florida. If corporation ha	s not	transacted business in Flo	orida, insert "upon qu	alification.")				
	(SEE SECTIONS 607.150	1, 60	7.1502 and 817.155, F.S	.)	<u>.</u>				
7	610 W. 45TH ST., MIAMI BEACH, FL	3	3140						
7.			e address)	·					
	, ,		•						
	610 W. 45TH ST., MIAMI BEACH, FL		3140						
	(Current o	namn	g address)						
8.	EQUIPMENT LEASING	_							
	(Purpose(s) of corporation authorized in home	state	or country to be carried	out in state of Florida)					
9.	Name and street address of Florida registered agents	(P.C	D. Box or Mail Drop B	ox <u>NOT</u> acceptable)	•				
	Name: LOUIS M. MEINERS, JR.								
				•	•				
Of	fice Address: 200 AVIATION DRIVE, SUIT	re_2	<u> </u>		,				
	NAPLES		, Florida	34104					
	(City)			34104 (Zip code)	·				
	Registered agent's acceptance:	7							
	aving been named as registered agent and to accept ser signated in this application, I hereby accept the appoin								
	rther agree to comply with the provisions of all statutes								
	ties, and I am faniliar with and accept the obligations				5 4				
	,								
	Louis M. Me. (Registered	m	in a.						
	(Registered	agent	's signature)	· · · · · · · · · · · · · · · · · · ·					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. Names and business addresses of officers and/or directors:

A. DIRE	1 7 -
Chairman:	03 DET 15 PM 2: 29
Address:	SECRETARY OF STATE SECRETARY OF STATE TALLAHASSEE, FLORIDA
	IMPanaser,
Vice Chairn	nan:
	A CONTRACTOR OF THE CONTRACTOR
	HARRY JOHNSON
Address:	610 W. 45TH ST.
_	MIAMI BEACH, FL 33140
Director: _	
<u>-</u>	and the second s
B. OFFI	
President:	HARRY JOHNSON
	610 W. 45TH ST.
-	MIAMI BEACH, FL 33140
	ent:
Address:	
_	
Secretary: _	HARRY JOHNSON
Address:	610 W. 45TH ST., MIAMI BEACH, FL 33140
Treasurer:	HARRY JOHNSON
Address:	610 W. 45TH ST., MIAMI BEACH, FL 33140
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.	Alana
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. HAF	RRY JOHNSON, PRESIDENT
	(Typed or printed name and capacity of person signing application)



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THOMETHAN OF STATE TALLAHASSEE, FLORIDA

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TRIPLE G EXPRESS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D. 2003.



Warriet Smith Windson, Secretary of State

AUTHENTICATION: 2657633

DATE: 09-26-03

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