## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 23, 2007 8:00 am Secretary of State

| ANNUAL REPORT   |                                   |  |   |                                       |          |   |             | 04-23-2007 90276 026 ***150.00 |                         |               |                       |                           |
|---|-----------------------------------|--|---|---------------------------------------|----------|---|-------------|--------------------------------|-------------------------|---------------|-----------------------|---------------------------|
| DOCUMENT # F0300005273  1. Entity Name ALSCO INC.                             |                                   |  |   |                                       |          |   |             |                                |                         | ' 90276 C     | 26 ***15              | 60.00                     |
| Principal Place of Business   |                                   |  | Mailing Address                           |                                       |          |   |             | 400                            | 78101                   |               |                       |                           |
| 505 E. SOUTH TEMPLE<br>SALT LAKE CITY, UT 84102                               |                                   |  | P.O. BOX 2317<br>Salt lake City, ut 84110 |                                       |          |   |             | 1 Epide (1)31 Epill Call Ta    |                         | <br>          | 11 <b>20</b> 1   1221 |                           |
| 2. Principal Place of Business - No P.O. Box #                                |                                   |  | 3. Mailing Address                        |                                       |          |   |             |                                |                         |               |                       |                           |
| Suite, Apt. #, etc.   |                                   |  | Suite, Apt. #, etc.                       |                                       |          |   | 04172007    | Chg-P                          | CR2E0                   | 34 (12/06)    |                       |                           |
| City & State  |                                   |  | City & State                              |                                       |          |   |             | 4. FEI Numb<br>87-025          |                         |               |                       | plied For<br>t Applicable |
| Zip   | Zip Country                       |  | Zip                                       |                                       | Coun     | ountry  |             |                                | of Status Desired       |               | \$8.75 Add            | litional                  |
|   | 6. Name                           | and Address of Current                       | Registered                                | Agent                                 |          |   |             | 7. Name and                    | Address of New R        | Registered A  | gent                  |                           |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 |                                   |  |   |                                       |          | Name Street Address (P.O. Box Number is Not Acceptable) |             |                                |                         |               |                       |                           |
|   |                                   |  |   |                                       |          | City  |             | <u>.</u>                       |                         | FL            | Zip Cod               | 9                         |
|   | e named entity<br>tions of regist | y submits this statement fo<br>ered agent.   | r the purpos                              | e of changing its r                   | egistere | ed office o   | r registere | ed agent, or bo                | th, in the State of Flo | orida. I am f | amiliar with,         | and accept                |
| SIGNATURE   |                                   |  |   |                                       |          |   |             | when reinsterno)               |                         | DATE          |                       |                           |
|   | E NOWIII                          | FEE IS \$150.00<br>7 Fee will be \$550.0     | 9.  | Election Campaig<br>Trust Fund Contri | ın Finan |   | \$5.        | 00 May Be<br>ad to Fees        |                         |               |                       |                           |
| 10.   | 1.0                               | OFFICERS AND                                 | DIRECTORS                                 |                                       | 11.      |   |             | ADDITIONS/                     | CHANGES TO OFF          | ICERS AND     |                       |                           |
| NAME STREET ADDRESS CITY-ST-ZIP   | 505 E. SO                         | TIMOTHY L<br>UTH TEMPLE<br>IE CITY, UT 84102 |   | ☐ Delete                              |          |   | :           |                                |                         |               | Change                | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1                                 | JAMES<br>UTH TEMPLE<br>E CITY, UT 84102      |   | ☐ Delete                              |          |   | ٧           |                                |                         |               | hange                 | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1                                 | KEVIN K<br>UTH TEMPLE<br>E CITY, UT 84102    |   | ☐ Delete                              |          |   | P/D         |                                |                         |               | <b>Change</b>         | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 505 E. SO                         | ROBERT C<br>UTH TEMPLE<br>E CITY, UT 84102   |   | ☐ Delete                              |          |   | P/D         |                                |                         |               | Change                | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                   | BERT D<br>UTH TEMPLE<br>E CITY, UT 84102     |   | Delete                                |          |   |             |                                |                         |               | Change                | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                   | DAVID<br>UTH TEMPLE<br>E CITY, UT 84102      |   | ☐ Delete                              |          | T ADDRESS<br>ST-ZIP                                     |             |                                |                         |               | Change                | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/18/07

(SOI) 32 8- 49/

ATTACHMENT #6078101

OFFICERS AND DIRECTORS

January 2007

| <u>Name</u>       | <u>Title</u>   | Business Address                                       |
|-------------------|--|--|
| Robert C. Steiner | Co-Chief Executive<br>Officer<br>Co- President<br>Director                       | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| Kevin K. Steiner  | Co-Chief Executive<br>Officer<br>Co-President<br>Director                        | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| Jim Kearns        | Vice President of Finance/<br>Chief Financial Officer<br>Controller<br>Treasurer | 505 E South Temple<br>Salt Lake City, Utah 84102       |
| Steve Larson      | Vice President of North<br>American Linen  | 505 E South Temple<br>Salt Lake City, Utah 84102       |
| Timothy L. Weiler | Secretary  | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| Robert D. Page    | Asst. Secretary  | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| Lisa Lindberg     | Asst. Secretary  | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| Randy Brough      | Asst. Secretary  | 505 E South Temple<br>Salt Lake City, Utah 84102       |
| Barry G. Stalker  | Asst. Controller<br>Asst. Treasurer  | 505 E South Temple<br>Salt Lake City, Utah 84102       |
| Richard A. Rogers | Director   | P O Box 681296<br>Park City, UT 84068                  |
| James A. Hyland   | Director   | 505 E. South Temple<br>Salt Lake City, UT 84102        |
| Victor Lund       | Director   | P O Box 680160<br>Park City, UT 84068                  |
| Marvin S. Priske  | Director   | 505 E. South Temple<br>Salt Lake City, Utah 84102      |
| David Winder      | Director   | 490 16 <sup>th</sup> Ave<br>Salt Lake City, Utah 84103 |
| Henry Bryant      | Director   | 72 Winthrop Drive<br>Riverside CT 06878                |