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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corpo	eration; must include the word "INCORPOR	ated", "Compa	NY", "CORPORATION	UN" or	
words or abbre- natural nerson (	viations of like import in language as will old or partnership if not so contained in the name	sarly indicate that i e at present.)	l is a corporation hists	nd of a	
-	as basemandark as nation development as me	3 30-0092859			
Illinois	y under the law of which it is incorporated)	3. 30-0092839	(FEI number, if appl	icable)	
•	A hitter, the fam of animal is in incorbatered)		is the statement or abby	,	
06/18/2002		5. Perpetual		<u> </u>	
(Da	te of incorporation)	(Duration: Y	ear corp. will cease to	exist or "perpet	mai.,)
10/15/2003					
(Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.1			"upon qualifica	tion.")
3333 Bayorly F	load, Hoffman Estates, IL 60179	-			_
<u> </u>	(Principal office	address)		•	
seme				ţ :	
	(Current mailing	address)		-	- <u></u>
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The company	is the reseller of sunalies and miscellaneous	metchandise.		'	Ť
	is the reseller of supplies and miscellaneous		ried out in state of Flo	rida)	T.
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(Purpose Name and st Name:	(s) of corporation authorized in home state of reet address of Florida registered ages c/o C T Corporation System	or country to be car		1	);
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(Purpose Name and st Name:	(3) of corporation authorized in home state of reet address of Florida registered ages c/o C T Corporation System  1200 South Fine Island Road  Plantation	or country to be car	Mail Drop Box <u>NO</u>	1	
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the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

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under the law of which it is incorporated.

17. Writter and offstifest addicates of orticers appear directors:		
A. DIRECTORS	:	
Chairman: SEE ATTACHMENT	:	
Address:	<u> </u>	······································
Vice Chairman:	t .	
Address:		
Director:		
Address:		
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Director:		
Address:		
		<u> </u>
B. OFFICERS		
President: SEE ATTACHMENT	1	22
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Address:		三章 2
No. Parking		32
Vice President;	1	
Address:		
-		
Secretary:		
Address:	<u>, , , , , , , , , , , , , , , , , , , </u>	·
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and/or dire	etors.
13 m di Itta	There are served the region.	<del></del>
(Signature of Chairman, Vice Chairman, or any officer listed in num	ber 12 of the application	on)
14. Susan Russell, Asst. Secretary Awan m Russel		
(Typed or printed name and capacity of person signing appli	cetion)	

#### Sears Procurement Services, Inc.

### Officers/Directors 3333 Beverly Road Hoffman Estates, IL 60179

President Vice President Secretary

Scott Dever James di Stefano Douglas Walrod Assistant Secretary Susan Russell

#### File Number



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that sears procurement services, inc., a domestic corporation, incorporated under the laws of this state june 18, 2002, appears to have complied with all the provisions of the Husiness corporation act of this state relating to the filing of annual reports and payment of franchise taxes, and as of this date, is in good standing as a domestic corporation in the state of this incorporation.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois this

the State of Illinois, this day of

A.D.

2003

2003

Desse White

SECRETARY OF STATE