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Amplifon (USA), Inc.

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Department of State 10/16/2003 2:42 PAGE 1/1 RIGHTFAR



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 16, 2003

CT CORPORATION SYSTEM

SUBJECT: AMPLIFON (USA), INC.

REF: W03000030071

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Amplifon (US		. ~~~	CONTRACTOR AND STATE OF THE STA				
		oration; must include the word "INCORPOR viations of like import in language as will cle		ED", "COMPANY", "CORPORATION" or vindicate that it is a corporation instead of a				
		or partnership if not so contained in the name						
2	Delaware		3.	41-1958972				
		y under the law of which it is incorporated)	•	(FEI number, if applicable)				
4.	June 13, 1999		5.	perpetual				
		te of incorporation)	-	(Duration: Year corp. will cease to exist or "perpe	tual")			
6.	upon qualifica	tion						
	(Date first trans			transacted business in Florida, insert "upon qualific	ation.")			
		(SEE SECTIONS 601.1	JU1	, 607.1302 and 817.133, F.S.)				
7.	5000 Cheshire		~AA					
			auu:	1658)				
Plymouth, MN 55446								
		(Sm.cmcmanag	u.u.	Luday		သ		
8. Holding Company.					J			
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)								
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)						Ţ		
				Ç	<u>-n</u>	꺙		
	Name:	C T Corporation System		· <u>-</u>		ယ		
o	ffice Address:	1200 South Pine Island Road,			7-			
		Plantation.		Flacida 23324				
		(City)	_	(Zip code)		-		
16	Yandataaaad.							
		agent's acceptance: m <i>ed as registered agent and to accept s</i> .	ervi	ice of process for the above stated corporation	at the E	lace		
de	signated in the	is application, I hereby accept the appo	intr	nent as registered agent and agree to act in th	is capac	ity. I		
					e of my	2		
	,	• •	-					
		\(\) = \(\)						
	Ву	: Unne 2 Dance	f Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) See System In a Island Road, Florida 33324 (City) (City)					
	(Registered agent's signature)							

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FL619 - 12/17/02 C T System Online

12. Names and business addresses of officers and/or directors:

<u>.</u>...

, DIRECTORS			
najrman:			
ldress:			
Director: Alessandro Chiono	· · · · · · · · · · · · · · · · · · ·		
idress: 5000 Cheshire Lane			
Plymouth, MN 55446		<u>-</u>	
rector: Giovanni Martino Rollier			<u></u> _
ddress: 5000 Cheshire Lane			
Plymouth, MN 55446			
rector: Alessandro Baldissera			
ddress: 5000 Cheshire Lane			
Plymouth, MN 55446		<u></u>	
. OFFICERS		SELF	03 OCT
esident: Robert Wahler		<u> </u>	
ddress: 5000 Cheshire Lane		42	<u>_</u> -თ
Plymouth, MN 55446			
ice President:			<u>ယ</u>
ddress:		F.	
	<u></u>		
scretary: Giannetto Giannetti			
ddress: 5000 Cheshire Lane Plymouth, MN 55446			
reasurer:			
ddress:			
•			
NOTE: If necessary, you may attach an addendum to the application is	obna ersoffic lancitibba gnitci	n directors.	
13. (Signature of Chairman, Vice Chairman, or any officer	listed in number 12 of the app	plication)	
14. Robert Wahler - President			
(Typed or printed name and capacity of person	signing application)		

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMPLIFON (USA), INC. " IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-WINTH DAY OF SEPTEMBER, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAKES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AUTHENTICATION: 2659248

020623696

3063867 8300

DATE: 09-29-03