

F03000005098

Code "W" Incorporated
707 3rd Ave
Suite H+I
Port Orange, FL 32129

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

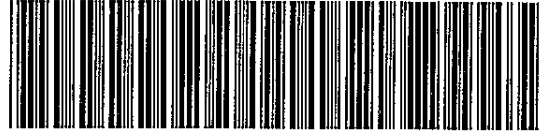
(Document Number)

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Code "W" Incorporated
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Paul Rippie
(Name of Person)
Code "W" Incorporated
(Firm/Company)
707 Samms Ave., Suite N+I
(Address)
Port Orange, Florida 32129
(City/State and Zip code)

For further information concerning this matter, please call:

Paul Rippie at (386) 304-9950
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Code "W" Incorporated
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ohio 3. 16-1629704
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/25/02 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 707 Samms Ave., Suite H+I, Port Orange, Florida 32129
(Principal office address)


(Current mailing address)

8. Retail Sales
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: Paul Ruffle, President
Office Address: 707 SAMMS AVE., Suit H+I
Port Orange, Florida 32129
(City) (Zip code)

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DEPARTMENT OF STATE
TALLAHASSEE FLORIDA

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: NONE

Address: _____

Vice Chairman: NONE

Address: _____

Director: NONE

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: PAUL RIFFLE

Address: 600 Jimmy Ann Drive #2016
Daytona Beach, Florida 32114

Vice President: _____

Address: _____

Secretary: Erin Riffle

Address: 600 Jimmy Ann Drive #2016, Daytona Beach, FL 32114

Treasurer: Erin Riffle

Address: 600 Jimmy Ann Drive #2016, Daytona Beach, FL 32114

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. By [Signature] President
(Signature of Director or Officer listed in number 12 of the application)

14. PRESIDENT - PAUL RIFFLE
(Typed or printed name and capacity of person signing application)

**United States of America
State of Ohio
Office of the Secretary of State**

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CODE W INCORPORATED, an Ohio corporation, Charter No. 1342670, having its principal location in St Paris, County of Champaign, was incorporated on September 25, 2002 and is currently in GOOD STANDING upon the records of this office.



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 30th day of September, A.D. 2003*

J. Kenneth Blackwell

Ohio Secretary of State