# F03000005056

| (Requestor's Name)   |
|--|
| (Address)  |
| (Address)  |
| (City/State/Zip/Phone #)                                       |
| PICK-UP WAIT MAIL  |
| (Business Entity Name)   |
| (Document Number)  |
| Certified Copies Certificates of Status                        |
| Special Instructions to Filing Officer:  ID 3 FPC  ( C + C U S |

Office Use Only



600023539976

10/03/03--01054--001 \*\*87.50

MJH

FILED

03 OCT -3 PH 3: 59

#### TRANSMITTAL LETTER

| Division of Corporations  | <del></del>  |
|---|--|
| SUBJECT: Capital Mortgage Fina  | nce Corp.  |
|   | tion - must include suffix)  |
| Dear Sir or Madam:  | -  |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.           |  |
| Please return all correspondence concerning this mat  | ter to the following:  |
| Bradley T. Gibbons  |  |
|   | of Person)   |
| Capital Mortgage Finance Corp.  | <u>-</u> .   |
|   | Company)   |
| 9881 Broken Land Parkway, Suite 210   | <u> </u>   |
| (Ac   | ldress)  |
| Columbia, MD 21046  | -  |
|   | e and Zip code)  |
|   |  |
| For further information concerning this matter, pleas   | e call:  |
|   |  |
| Bradley T. Gibbons at (410  | ) 381-2626 ext. 121  |
| (Name of Person) (Are   | a Code & Daytime Telephone Number)   |
|   |  |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount: | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status   | □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Capital Mortgage Finance Corp.   |  |
|---|--|
|   | PRORATED", "COMPANY", "CORPORATION" or will clearly indicate that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a corporation instead of a see that it is a |
| natural person of partnership it not so contained in th   | o name at probatily  |
| 2. <u>Maryland</u>  | 3. <u>52–1839252</u>   |
| <ol> <li>Maryland         (State or country under the law of which it is incorpor     </li> </ol> | rated) (FEI number, if applicable)   |
| 4. August 19, 1993  | 5. Perpetual   |
| (Date of incorporation)   | (Duration: Year corp. will cease to exist or "perpetual")  |
| 6. Upon qualification   |  |
| (Date first transacted business in Florida. If corporati  | ion has not transacted business in Florida, insert "upon qualification.")  |
| (SEE SECTIONS   | S 607.1501, 607.1502 and 817.155, F.S.)  |
| 7. 9881 Broken Land Parkway, Suite  |  |
| (Principal  | office address)  |
| 9881 Broken Land Parkway, Suite   | 210, Columbia, MD 21046  |
| (Current m  | nailing address)   |
|   |  |
| 8. Mortgage Lender  |  |
| (Purpose(s) of corporation authorized in home   | state or country to be carried out in state of Florida)  |
| 0 Name and street address of Florida registers  | ed agent: (P.O. Box or Mail Drop Box NOT acceptable)   |
| 9. Maine and street address of Florida registere  |  |
| Name: Business Filings Incom  | rporated   |
| <del></del>   | reet T   |
| Office Address: 660 East Jefferson St   | reet   |
| Tallahassee   |  |
| (City)  | , Florida 32301 (Zip code)   |
| (0,)  | (Enth agend)   |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# 12. Names and business addresses of officers and/or directors:

| A. DIRECTO      | ORS .  |
|-----------------|--|
| Chairman:       |  |
| Address:        |  |
|                 | -77  |
|                 |  |
| Vice Chairman:  | <u>—</u>   |
| Address:        |  |
|                 |  |
| Director:       | <u> </u>   |
|                 |  |
|                 |  |
|                 |  |
|                 | <br><br>   |
| Address:        |  |
|                 |  |
| B. OFFICER      | s.   |
| President:      | Bradley T. Gibbons   |
| Address:        | 9881 Broken Land Parkway, Suite_210  |
|                 | Columbia, MD 21046   |
| Vice Presidents | Steven D. Williams   |
|                 |  |
| Address:        | 9881 Broken Land Parkway, Suite 210  |
|                 | Columbia, MD 21046   |
| Secretary:      | Steven D. Williams   |
| Address:        | 9881 Broken Land Parkway, Suite_210, Columbia, MD 21046  |
| Treasurer:      | Bradley T. Gibbons   |
| Address:        | 9881 Broken Land Parkway, Suite 210, Columbia, MD 21046  |
|                 |  |
| NOTE: If nec    | cessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13.             |  |
|                 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)        |
| 14,             | Bradley T. Gibbons, President  |
| · · ·           | (Typed or printed name and capacity of person signing application)                                   |

### STATE OF MARYLAND

## Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CAPITAL MORTGAGE FINANCE CORP. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 02, 2003.

Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097

R2577077