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DIVISION OF COMPORATION

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ACCOUNT NO. : 072100000032 REFERENCE : 264301 7378595 AUTHORIZATION : Datrice for the control of the control					
COST LIMIT : \$ 78.75					
ORDER DATE: October 1, 2003					
ORDER TIME : 11:37 AM					
ORDER NO. : 264301-030					
CUSTOMER NO: 7378595					
CUSTOMER: Ms. Maura Foley Prime Mortgage Financial, Inc. 506 Plain Street					
Marshfield, MA 02050					
FOREIGN FILINGS					
NAME: PRIME TITLE SERVICES, INC.					
XXXX QUALIFICATION (TYPE: <u>CO</u>)					
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:					
CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING					
CONTACT PERSON: Susie Knight EXT# 1156					
EXAMINER:					



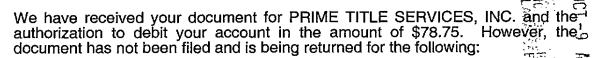
FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 3, 2003

SUSIE KNIGHT CSC TALLAHASSEE, FL

SUBJECT: PRIME TITLE SERVICES, INC.

Ref. Number: W03000028576



The name of your corporation is not available in Florida. An out-of-state-corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated,"—"Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Document Specialist

Letter Number: 403A00054456

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	ICE WITH SECTION 607.1503, FLORID			
REGISTER A F	FOREIGN CORPORATION TO TRANSA	CT E	BUSINESS IN THE STATE OF FLOR	a T
1 Drime Tit	le Services, Inc.			The State of the s
(Name of corr	poration; must include the word "INCORPOF	RATI	D", "COMPANY", "CORPORATION	" or;
words or abbr	eviations of like import in language as will cl	l e arly	indicate that it is a corporation instead	of a
natural person	or partnership if not so contained in the nam	ie at	present.)	
		_	E0 7670299	
2. <u>Delaware</u>	try under the law of which it is incorporated)	_ J.	58-2670388 (FEI number, if applical	hle)
(State of Count	my under the law of which it is incorporated,		(i Ei namber, ii appirea	510)
4. May 14 ,	2003	_ 5.	perpetual	
(D	Pate of incorporation)		(Duration: Year corp. will cease to ex	ist or "perpetual")
6. <u>Upon Oual</u>	nsacted business in Florida. If corporation ha	s not	transacted husiness in Florida, insert "u	non qualification.")
(Date Hist dan			, 607.1502 and 817.155, F.S.)	pon quantitudinon,
	·			
7. 2 Park Ce	entral Drive, Southborough, MA			
	(Principal office	add	ress)	
Same as a	bove			_ :
	(Current mailing	g add	ress)	
8 To provid	de title services.			
(Purpos	se(s) of corporation authorized in home state	or co	untry to be carried out in state of Florida	a)
9. Name and s	street address of Florida registered age	ent:	(P.O. Box or Mail Drop Box NOT:	acceptable)
Mamax	g			
Name:	Corporation Service Company			
Office Address	: 1201 Hays Street			
011100 11001000			-	
	Tallahassee		, Florida <u>32301</u>	
	(City)		(Zip code)	
	d agent's acceptance:		· · · · C · · · · · · · · · · · · · · ·	
	amed as registered agent and to accept his application, I hereby accept the app			
	nts application, I hereby accept the appli- to comply with the provisions of all statu			
	m familiar with and accept the obligation			perjormanue oj mj
	, ,	,	, , , ,	
	Corporation Service Company). ,	lova 1 10 lhisan	
	(D inter-)	<u>#</u>	wan N. skypen	-Deborah D. Skipper
	(Registered agen	11 S S	Sustate)	Asst. V. Pres.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: See Attachment I	
Address:	E g T
	() () () () () () () () () ()
Vice Chairman:	
Address:	

Director:	
Address:	
Director:	
Address:	
B. OFFICERS President: See Attachment I Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	
(Signature of Chairman, Vice Chairman, or any officer liste	d in number 12 of the application)
14 Raymond E. Baxter, Assistant Clerk	

(Typed or printed name and capacity of person signing application)

<u>ATTACHMENT I</u>

Aris H. Pappas 82 Bridle Path Sudbury, MA 01776 Director/President/Treasurer/Secretary

William J. Poutré 8 Red Gate Lane Southborough, MA 01772 Director/Vice President/Chief Executive Officer

Nicholas P. Rizzetta 2 Beverly Place Larchmont, NY 10538 Chief Financial Officer

Raymond E. Baxter 351 Summer Street Norwell, MA 02061 Assistant Clerk

Delaware

PAGE :

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PRIME TITLE SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF OCTOBER, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PRIME TITLE SERVICES, INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF MEY, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES.

HAVE NOT BEEN ASSESSED TO DATE.

Darriet Smith Windson Secretary of State

AUTHENTICATION: 2666114

DATE: 10-01-03

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