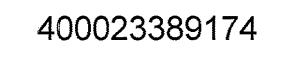
## F03000000033

| (Requ                         | estor's Name  | )  |
|-------------------------------|---------------|--|
| (Addre                        | ss)           |  |
|                               |               | <u>.                                    </u> |
| (Addre                        | ss)           |  |
| (City/S                       | tate/Zip/Phor | ne #)  |
| PICK-UP                       | WAIT          | MAIL   |
| (Busin                        | ess Entity Na | me)  |
| (Docur                        | nent Number   | )  |
| Certified Copies              | Certificate   | s of Status                                  |
| Special Instructions to Filir | ng Officer:   |  |
| 10/1 F                        | PC            |  |
|                               | CUS           | >  |
|                               | Office Use Or | nlv  |



10/01/03--01035--003 \*\*78.75

MJH :

## TRANSMITTAL LETTER

| TO:                         | Registration Sec<br>Division of Cor  |   |                                     |  |  |                      |
|-----------------------------|--|---|-------------------------------------|--|--|----------------------|
| SUBJ                        | ECT:   | JOSEPH R  | OSS INC.                            |  |  |                      |
|                             | <del></del>  | (Name of corp   |                                     | include suffix)  | )  |                      |
| Dear S                      | Sir or Madam:  |   |                                     | ·  |  |                      |
| "Certi                      | nclosed "Applicati<br>ficate of Existence<br>sact business in F                      | ion by Foreign Corporatio ", and check are submitte lorida. | n for Authoriza<br>d to register th | ation to Transa<br>e above refere  | act Business in F<br>inced foreign cor       | lorida",<br>poration |
| Please                      | return all corresp   | ondence concerning this r                                   | natter to the fo                    | llowing:   |  |                      |
|                             | TONY P   | ORNPRINYA. ESO  |                                     | <u> </u>   |  | ,                    |
|                             |  |   | ne of Person)                       | <del>_</del> <del></del>   |  |                      |
|                             | 7 477 0  | HHTOEG OF HOURT DOD   | NAD T. 11.                          |  |  |                      |
|                             | LAW O.   | FFICES OF TONY POR  | NPRINYA<br>n/Company)               | :  |  | <del></del> .        |
|                             |  | (1.11)  | ir Company)                         | į  |  |                      |
|                             | T0800  | BISCAYNE BLVD. SU   | ITE #988                            | _\   | <u> </u>                                     |                      |
|                             |  | (   | (Address)                           | •  |  |                      |
|                             | ንፈፕ ለእናፕ   | DI DDINA 22161  |                                     | ·  |  |                      |
|                             | MIAMI  | FLORIDA 33161 (City/S                                       | tate and Zip co                     | nde)   | <del></del>                                  | <del></del>          |
|                             |  | (Chy/L  | and zip co                          | Acj  |  |                      |
| For fu                      | ther information (   | concerning this matter, ple                                 | ease call:                          |  |  |                      |
| יייטריי                     | Y PORNPRINYA   | ESO. at (30)  | 5 } 80                              | 3-8989   |  |                      |
| <u></u>                     | (Name of Perso   |   | rea Code & D                        |  | one Number)                                  | <del></del>          |
|                             | •  |   |                                     |  | ,  |                      |
| Regist<br>Divisio<br>409 E. | ET ADDRESS:<br>ration Section<br>on of Corporations<br>Gaines St.<br>assee, FL 32399 | \$  | Registra<br>Division<br>P.O. Bo     | NG ADDRES<br>tion Section<br>to of Corporation<br>x 6327<br>ssee, FL 3231- | ons  |                      |
| Enclos                      | ed is a check for t  | he following amount:  |                                     |  |  |                      |
| ⋾\$70                       | .00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status                  | S78.75 F<br>Certified               | Filing Fee &<br>I Copy   | □ \$87.50 Fili<br>Certificate<br>Certified ( | of Status &          |

## - APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1                     | JOSEPH RO  | SS-INC.   |                                 |                                    |                              |                        |                 |                       |
|-----------------------|--|---|---------------------------------|------------------------------------|------------------------------|------------------------|-----------------|-----------------------|
| (Name of corpo        | oration; must include the                        | e word "INCORPORAT                                    | ED", "COMPA                     | NY", "CORPOR                       | ATION" or                    |                        |                 |                       |
| matural person        | viations of like import i                        | n language as will clearl<br>contained in the name at | y indicate that i               | t is a corporation                 | instead of a                 |                        |                 |                       |
| ilatatat potooti      | or paratoromp it not so                          | sommined in the name at                               | prosent.                        |                                    |                              |                        |                 |                       |
| 2. State of N         | lew York   | 3.  |                                 |                                    |                              |                        |                 |                       |
|                       | y under the law of whic                          | h it is incorporated)                                 | -                               | (FEI number, if                    | applicable)                  |                        |                 |                       |
| 4 . D I               | 00 0000  | _   | O a i                           | nalu a l                           |                              |                        |                 |                       |
| 4. <u>December</u>    | te of incorporation)                             | ɔ.  | Duratio V                       | ear corp. will cea                 | an to eviet as               | ffee come coto a l     | 1223            |                       |
| (Da                   | ce of incorporation)                             |   | (Daration, 1                    | eat corp. will cea                 | ize in exist of              | perpetual              | . )             |                       |
| 6                     | <u> </u>   | "Upon Qualificat                                      | don''                           | :                                  |                              |                        |                 |                       |
| (Date first trans     | acted business in Florid                         | <ul> <li>If corporation has not</li> </ul>            | t transacted bus                |                                    | nsert "upon q                | ualificatio            | n.")            |                       |
|                       | (SI  | EE SECTIONS 607.1501                                  | l, 607.1502 and                 | 1817.155, F.S.)                    |                              |                        |                 |                       |
| 7 2/77 NG             | setuand Assess                                   | Brooklyn, NY 1  | 1010                            |                                    |                              |                        |                 |                       |
| 7- <u>24// NI</u>     | arrano avenue,                                   | (Principal office add                                 | ress)                           |                                    |                              | -                      |                 |                       |
|                       |  |   | ,                               |                                    |                              |                        |                 |                       |
| 3000 Av               | enue K. Brookly                                  |   |                                 |                                    |                              |                        |                 | 4                     |
|                       |  | (Current mailing add                                  | ress)                           |                                    |                              |                        |                 |                       |
|                       | A . 1  |   |                                 |                                    |                              |                        |                 |                       |
| 8. <u>UNU</u> [       | Mittu busine                                     | <i>'</i> SS'  |                                 |                                    |                              | ₹                      | 0               |                       |
| (Purpose              | (s) of corporation author                        | vized in home state or co                             | ountry to be car                | ried out in state o                | f Florida)                   |                        | <u>급</u>        |                       |
| Name and st           | unat address of Plaut                            | ido usolakousi  | /B O D                          | Mall Day D                         | NOTE                         |                        | 8               | ~77                   |
| 9. Name and <u>50</u> | Leer addiess of Pioti                            | ida registered agent:                                 | (P.O. Box or                    | Man Drop Box                       | . NOT accep                  | ranie                  | 1               | -<br>المحمد<br>المحمد |
| Name:                 | * 4  | Tony Pornpring  |                                 |                                    |                              |                        |                 |                       |
| 1 (42)                |  | TONK FOR OUR THE                                      |                                 | ٠                                  |                              | ing.                   | PH              |                       |
| Office Address:       | 10800 Biscayn                                    | ie B1vd #988  |                                 |                                    |                              | $\Xi_{\omega}$         | ړې              |                       |
|                       | •  |   |                                 |                                    |                              |                        | ഗ               |                       |
|                       | Miami  |   | , Florida                       |                                    | _                            | 2                      | 7               |                       |
|                       | (City)   |   |                                 | (Zip code)                         |                              | -                      |                 |                       |
| IO Decisioned         |  |   |                                 |                                    |                              |                        |                 |                       |
|                       | agent's acceptance:                              | ent and to accept servi                               | ica of nuccos                   | for the above                      |                              |                        | 41. a1          |                       |
| desionated in thi     | nca us registereu uge<br>is annlication. I here: | by accept the appoint                                 | ice oj process<br>nent as regis | jor ine avove s<br>vored avent and | iaieu corpor<br>naree to act | uuon ai i<br>in thic c | ine pu<br>anaci | ACE<br>60 I           |
| further agree to      | comply with the prov                             | visions of all statutes i                             | elative to the                  | proper and cor                     | nolete perfoi                | rmance a               | upacu<br>Hmv    | .j. I                 |
| luties, and I am      | familiar with and ac                             | cept the obligations o                                | f my position                   | as registered a                    | gent.                        |                        | <i>y</i> y      |                       |
|                       |  |   |                                 | 7                                  |                              |                        |                 |                       |
|                       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            | 1/  |                                 | リノ                                 | - 0                          |                        |                 |                       |
|                       | 1/7/   | # 100   |                                 | 12                                 | Tony Par                     | en prin                | YA              |                       |
| -                     | <del></del>                                      | (Registered agent's si                                | anature)                        | 1-22                               | 1019                         | •                      |                 |                       |
|                       |  | ( A CONTRACTOR OF STREET STREET                       | HEREFOLD !                      | CF CF                              |                              |                        |                 |                       |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:  |
|---|
| A. DIRECTORS  |
| Chnirmen:   |
| Address:  |
|   |
| Vice Chairman:  |
| Address:  |
|   |
| Director:   |
| Añdress:  |
|   |
| Director:   |
| Address:  |
|   |
| B. OFFICERS   |
| President: Roward Podolsky  |
| Address: 3000 Avenue K, Brooklyn, NY 11210  |
|   |
| Vice President:   |
| Address:  |
| Abdutos.  |
| Secretary: Jacqueline Miller  |
| Address: 3000 Avenue K., Brooklyn, NV 11210   |
| Treesurer.  |
| Address:  |
|   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Jacquella Mila appli  |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |

97%

Tacqueline Miller
(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of JOSEPH ROSS INC. was filed on 12/03/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of August

\*two thousand and three.

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