F03000004994

| (Requestor's Name) | | | |
|---|-------------------|-----------|--|
| (Address) | | | |
| (Address) | | | |
| (Cit | y/State/Zip/Phone | e #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to Filing Officer: | | | |
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CORPORATE ACCESS, ____

When you need ACCESS to the world

INC.

236 East 6th Avenue, Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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| | | PICK UP | : <u>MISTY 6/27</u> |
| | | CERTIFIED COPY | |
| | XX | РНОТОСОРУ | |
| | | CUS | |
| | XX | FILING | FOREIGN WITHDRAWAL |
| 1. | | LAMB, LITTLE & CO. (CORPORATE NAME AND DOCUMENT | `#) |
| 2. | | (CORPORATE NAME AND DOCUMENT | `#) |
| 3. | , | (CORPORATE NAME AND DOCUMENT | #) |
| 4. | - | (CORPORATE NAME AND DOCUMENT | |
| 5. | | | |
| 6. | | (CORPORATE NAME AND DOCUMENT | #) |
| | • | (CORPORATE NAME AND DOCUMENT | #) |
| | CIAI TRU | CTIONS: | |
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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Lamb, Little & Co. | | | | |
|---|---|--|--|--|
| (Name of Corporation) | | | | |
| F03000004994 | 2023 2023 | | | |
| (Document Number of Corporation (| f known) | | | |
| | | | | |
| Illinois | | | | |
| (Incorporated Under Laws of and date authorized to transact | business/conduct its affairs) | | | |
| This corporation is no longer transacting business or conducting af voluntarily surrenders its authority to transact business or conduct a | fairs within the State of Florida and hereby | | | |
| This corporation revokes the authority of its registered agent in I appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flor | pased on a cause of action arising during the | | | |
| The following is a current mailing address for the corporation: | | | | |
| Inszone, Attention Vito Migliore, 1101 Perimeter Dr. #500 | | | | |
| (Mailing Address) | | | | |
| Schaumburg, 1L 60173 | | | | |
| (City/ State /Zip) | | | | |
| The corporation agrees to notify the Department of State in the futur | e of any change in its mailing address. | | | |
| Vet Migliore | 06 /20/2023 | | | |
| (Signature of a director, prefident or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Date) | | | |
| Vito Migliore | Treasurer | | | |
| (Typed or printed name of person signing) | (Title of person signing) | | | |

FILING FEE S35