## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F03000004992

Entity Name: FOOD SERVICE FRANCHISE CORPORATION

FILED Apr 18, 2005 Secretary of State

| Current Principal Place of Business:        |   |                                    | New Princip                                 | New Principal Place of Business:  |  |  |
|---|---|------------------------------------|---|---|--|--|
|   | IME COURT<br>ON, FL 34212                                     |                                    |   |   |  |  |
| Current Mailing Address:                    |   |                                    | New Mailing                                 | New Mailing Address:  |  |  |
|   | AIN STREET<br>A, IL 62236                                     |                                    |   |   |  |  |
| FEI Number:                                 | 43-1749902  | FEI Number Applied For ( )         | FEI Number Not Applic                       | cable ( ) Certificate of Status Desired ( )   |  |  |
| Name and                                    | Address of Co   | urrent Registered Agent:           | Name and A                                  | Address of New Registered Agent:  |  |  |
| BRADENT                                     | TIME COURT<br>ON, FL 34212                                    | US                                 |   |   |  |  |
| The above<br>in the State                   |   | ubmits this statement for the purp | oose of changing its                        | registered office or registered agent, or both,   |  |  |
| SIGNATUR                                    |   |                                    |   |   |  |  |
|   | Electroni   | c Signature of Registered Agent    |   | Date  |  |  |
| Election Can                                | npaign Financing  | Trust Fund Contribution ( ).       |   |   |  |  |
| OFFICERS AND DIRECTORS:                     |   |                                    | ADDITIONS                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:  |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | CP () I<br>TIMMONS, WILL<br>1200 RUECK RE<br>COLUMBIA, IL 6   | ).                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition   |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D () I<br>TIMMONS, CYNT<br>1200 RUECK RE<br>COLUMBIA, IL 6    | ).                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition   |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | DT () I<br>TIMMONS, KRIS<br>1007 N. MAIN ST<br>COLUMBIA, IL 6 | REET                               | Name:<br>Address:                           | DT (X) Change ( ) Addition<br>TIMMONS, KRISTOPHER<br>404 S. FERKEL STREET<br>COLUMBIA, IL 62236 |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | S () I<br>DINEEN, DIANE<br>426 S. HICKORY<br>SMITHTON, IL 6   |                                    | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DIANE DINEEN S 04/18/2005