

FILED
May 03, 2004 08:00 AM
Secretary of State

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # F03000004973		
1. Entity Name ARGENTECH, INC.		
Principal Place of Business 2805 EAST OAKLAND PARK BLVD., SUITE 600 FORT LAUDERDALE, FL 33306	Mailing Address 2805 EAST OAKLAND PARK BLVD., SUITE 600 FORT LAUDERDALE, FL 33306	
DO NOT WRITE IN THIS SPACE		04222004 No Chg-P CR2E034 (1Q/03)
		4. FEI Number 20-0271894 Applied For Not Applied
		5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent NEWMAN, JAY 2805 EAST OAKLAND PARK BLVD, SUITE 600 FORT LAUDERDALE, FL 33306		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees 05/04/04-80130-017 158.75
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST NEWMAN, JAY 2805 EAST OAKLAND PARK BLVD. #600 FT. LAUDERDALE, FL 33306	DO NOT WRITE IN THIS SPACE
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered		
SIGNATURE: <u>JAY NEWMAN</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		4-30-04 954-462-7333 Date Daytime Phone #