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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(Orey Orace/Ziph Hone #)
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DIVISION OF CORPORATIONS

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TRANSMITTAL LETTER

TO:	Registration Se Division of Co						
SUBJ	ECT: Pedia	ivicians [[]	Lusuv auc r Name of corpo	<u>};</u>	sk Retention Grant - must include suffix)	eup of Ame	vice, The,
Dear S	ir or Madam:						
"Certil	sclosed "Applica ficate of Existent sact business in	ce", and chec	gn Corporation k are submitted	for to r	Authorization to Transa egister the above referen	et Business in Flo nced foreign corpo	rida", pration
Please	return all corres	pondence coi	ncerning this m	atter	to the following:		D3 SEP
F.	CAME A.	Racal					SEF
	<u> </u>		(Nam	e of	Person)		03 SEP 29
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rot tur	mer mormanon	concerning i	nis maner, pież	ise c	an:		
E	Name of Person) 751-9195 &v Code & Daytime Teleph		706
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Fallahassee, FL 32399			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclose	ed is a check for	the following	g amount:				
5 , \$70.	.00 Filing Fee		Filing Fee & cate of Status	<u> </u>	\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Certificate of Certified Co	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corpora words or abbrevi	ation; must include the ations of like import in	word "INCORPORATEI	on Group of AD", "COMPANY", "CORPORTION OF A COMPANY", "CORPORTED TO THE COMPANY", "CORPORTED TO THE COMPANY", "CORPORTED TO THE COMPANY", "CORPORTED TO THE COMPANY OF A COMP	ORATION" or	
2. Vern (State or country)	nont (U.	S, A.) 3	20-01 (FEI number	67681 , if applicable)	
4	of incorporation)	23 5	Per pet (Duration: Year corp. will	cease to exist or "perp	3 Kon Gual DE
6(Date first transact	ted business in Florida (SEI	I pou Qualifi If corporation has not tr SECTIONS 607.1501,	ansacted business in Florid 507.1502 and 817.155, F.S.	a, insert "upon qualifi	FILED Cation Of PARTY OF
	HE G Ave.	Migmi FL : (Principal office address	37 137 ss)		STATE ORANIOHS
8. Nevsuant Tu	Me Feleval Mabili	h lick hetention	ss) reinsuring und reinsuring und reinsuring und reinsuring annotate Act, 15 USC § 3901 e atry to be carried out in stat P.O. Box or Mail Drop B	t see. Cou surt	ng gil activities
	EUGENR		<u> </u>	•	lauful busin
Office Address:	5981 NB	6 Ave,	- · · /		or activity
-	Miami (City)	······································	, Florida 33137 (Zip code	*)	-
Having been nam designated in this further agree to co	application, I hereb omply with the provi	y accept the appointmu isions of all statutes rei	e of process for the abovent as registered agent a lative to the proper and my position as registered	nd agree to act in ti complete performa	his capacity. I
~		(Registered agent's sign	nature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTOR	RS	
Chairman:		
Address:		·
		· · · · · · · · · · · · · · · · · · ·
Vice Chairman: _		
Address:		
Director:	Henry Gelband, M.D.	
	Dept. of Prelictives, D-820 - University of Miami School of	Medicine
	P.O. Box 016820 - Mlami FL 33101	
Director:	Todd Zimmerman, D.O.	
	C/O MDINC, 5981 NE G Ave., Miami FL 32137	SECULIA VISIO
		P S
B. OFFICERS		D CONFEE
President:	EUGENE A. ROSOV	
	5981 ME 6 Ave.	29
	Mlgmi FL 33137	
		. : <u>.</u>
		en e
Secretary:	Julie S. Boucher (Secretary and Director)	· · · · · · · · · · · · · · · · · · ·
Address:	P.O. Box 530 - Burlington UT 05402-0530	
	Michael T. Mazzola (Treasurer and Director)	
	c/o MDMC, 5981 NB 6 Ave., Miami FL 33/37	· · · · · · · · · · · · · · · · · · ·
		•
NOTE: If neces	ssary, you may attach an addendum to the application listing additional officers and/or d	irectors.
13,	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic	(noite
	BUGGHE A ROSOV President	witoti)
14	(Typed or printed name and capacity of person signing application)	

STATE OF VERMONT OFFICE OF SECRETARY OF STATE

Certificate of Good Standing

I, Deborah L. Markowitz, Secretary of State of the State of Vermont, do hereby certify that according to the records of this office

PEDIATRICIANS INSURANCE RISK RETENTION GROUP OF AMERICA, I

a corporation formed under the laws of the State of Vermont

was filed for record in this office on July 24, 2003.

I further certify that the corporation has perpetual duration and that articles of dissolution have not been filed.

September 22, 2003

Given under my hand and the seal of the State of Vermont, at Montpelier, the State Capital

Doland Man D

Deborah L. Markowitz

