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(R	lequestor's Name)	
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PICK-UP	WAIT	MAIL
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(D	ocument Number)	·
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TRANSMITTAL LETTER

Division of Corporations
SUBJECT: ESSENCE ECONOMICS /NSTITUTE, /NCORPORATED (Name of Corporation - must include suffix)
(Name of Corporation – must include surfix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
JINNI HICHARDS (Name of Person)
(Name of Person)
ESSENCE ECONOMICS INSTITUTE, INCORPORATED &
(Firm/Company)
ESSENCE ECONOMICS INSTITUTE, INCORPORATED: 33 (Firm/Company) 3208 NE 8th Court = 25
POMPANO BEACH, FL 33062 (City/State and Zip Code)
(City/State and Zip Code)
For further information concerning this matter, please call:
Tinni RicHARDS at (202) 997.3733 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Ferson) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 - MAILING ADDRESS: - Registration Section Division of Corporations - P. O. Box 6327 - Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1 ESSENCE ECONOMICS INSTITUTE, INCORPORATED	
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	mport
present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	iame a
2. CALIFORNIA (State or country under the law of which it is incorporated) 3 95-4057856 (FEI number, if applicable)	
at the stance	
4. 4/14/86 5. PERPETUAL (Date of incorporation) 5. Duration: Year corp. will cease to exist or "perpetual"	
OCTOBER 1, 2003	
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)	
7. 3208 NE 8th Court, Fompano BEACH, FL 33062 (Principal office address) 3208 NE 8th Court, Pompano Beach, FL 33062 (Current mailing address)	
(Principal office address)	
3208 NE 84 COURT, POMPANO BEACH, FL 33062	
(Current mailing address)	
amon and the commentation of a constitutions	
8. INTERDISCIPLINARY EDUCATIONAL & RESEARCH ORGANIZATION	
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
For	
Name: Tinni Kichards S	
	and and
Office Address: 3208 WE 8th Court	3 g
D. 2. R. 16	**********
Pompano Beach, Florida 33062 - Florida 33062 - Florida 33062 - Florida 33062 - Florida	
(City) (Zip Code) $\frac{1}{2}$	THE REAL PROPERTY.
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the	place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this cape I further agree to comply with the provisions of all statutes relative to the proper and complete performance of	icuy. f m y
duties, and I am familiar with and accept the obligations of my position as registered agent.	
1. Williams	
Jimi Kicharok	
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Tinni Michards	
Address: 3208 NE 8th Court	
Pompano Beach, Fl. 33062	
Vice Chairman:	
Address:	
Director: JAMES SPARKS HUTCHESON	
Address: POBOX 141	
EDINBURG, VA 22824	
Director: WILLIAM RICHARDS HARDY	
Address: PO Box 141	
EDINBURG, VA 22824	
R OFFICERS	
President: Tinni Richards E &	
Address: 3208 NE 8th Court	Mary .
FOMPHINO BENCH, FL 33062	, F
Vice President:	
Address:	
Secretary: JOMES SPARKS HUTCHESON	
Address: POBOX 141, EDINBURG, VA 22824	
Treasurer: INKLIAM RICHARDS HARDY -	
Address: POBOX 141, EDINBURG, VA 22824	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. Tinni HICKARDS, PRESIDENT + CHAIR (Typed or printed name and capacity of person signing application)	



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

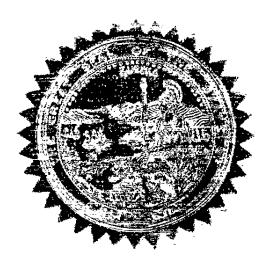
That on the 14th day of April, 1986, ESSENCE ECONOMICS INSTITUTE became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 18, 2003.

KEVIN SHELLEY
Secretary of State