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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)222-9428

FOREIGN PROFIT QUALIFICATION

Miles-WPB I Management Company

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. I S03. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name	PB I Management Company e of corporation; must include "INCORPORATE ,," "Corp." "Inc." "Co," or "Corp.")	D," "COMPANY," "CORPORATION,"	 -
	,, Casp, ma, Co, or corp. y		
(If name w	navailable in Florida, enter alternate corporate nat	me adopted for the purpose of transacting business in Flo	ridz)
2. Georgia		3, 14-1894881	
	untry under the law of which it is incorporated)	(FEI number, if applicable)	
« Septemi	ber 2, 2003	5. perpetual	
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetu	*(")
6. upon qu	alification		
(Date first t	ransacted business in Florids. If corporation has	not transacted business in Florida, insert "upon qualificat 501, 607,1502 and 817,155, F.S.)	zion.")
7 3500 Lei	nox Road, Suite 800, Atlanta, GA 303	26	
/	(Principal office a		
3500 Len	tox Road, Suite 800, Atlanta, GA 3033	26	
	(Current mailing a		
			, March
	of a multi unit apartment complex.		
. (Puŋ	pose(s) of corporation authorized in home state or	r country to be carried out in state of Florida)	46
9. Name an	d <u>street address</u> of Florida registered agen	t: (P.O. Box or Mail Drop Box NOT acceptable)	in in the second of the second
Nam	e: CT Corporation System		
O63 Add	as: 1200 South Pine Island Road		
Office Agore	23: Essa games 1 was larger and a	· ·	<u> </u>
	Plantation	, Florida 33324	-
	(City)	(Zip code)	
10. Register	ed agent's acceptance:		
Having been	named as registered agent and to accept se	rvice of process for the above stated corporation at	the place
furiher agree		ntment as registered agent and agree to act in this of selective to the proper and complete performance of nosition as registered agent.	
	\$ 000. C	Shelley Savage Vice President	
	(Registered agent's signatur	rc)	

11. Attached is a cartificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Daniel J. Miles	
Address: 3500 Lenox Road, Suite 800	
Atlanta, GA 30326	
Vice Chairman:	
Address:	
Director: Daniel J. Miles	
Address: 3500 Lenox Road, Suite 800	
Atlanta, GA 30326	
Director:	
Address:	
	<u> </u>
B. OFFICERS	SEP 2
President: Daniel J. Miles	
Address: 3500 Lenex Road, Suite 800	
Atlanta, GA 30326	۰۰ یخی لیا
Vice President: Andrew R. Bauman	
2500 Lawry Park Suite 500	
Atlanta, GA 30326	
Secretary: Daniel J. Miles	
Address: 3500 Lenox Road, Suite 800; Atlanta, GA 30326	
Treasurer: Daniel J. Miles	
Address: 3500 Lenox Road, Suite 800; Atlanta, GA 30326	
NOTE: If necessary, you shaffattach an addendum to the application listing additional to the application list and the appl	
Signature of Director or Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the application of Director of Officer listed in number 12 of the Application of Director of Officer listed in number 12 of the Application of Director of Officer listed in number 12 of the Application of Officer listed in number 12 of the Application of Officer listed in number 12 of the Application of Officer listed in number 12 of the Officer listed in nu	uion)
Andrew R. Bauman, Vice President	

(Typed or printed name and capacity of person signing application)

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 032670447
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ARNALL GOLDEN & GREGORY LLP JULIE SUTTON 1201 W. PEACHTREE ST STE 2800 ATLANTA, GA 303093400

CERTIFICATE OF EXISTENCE

I. Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MILES-WPB I MANAGEMENT COMPANY A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and 1s prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



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