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THE TOP-FLITE	GOLF COMPANY
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**COVER LETTER** 

Division of Corporat	ions
SUBJECT:	The Top-Flite Golf Company
	(Name of Corporation)
DOCUMENT NUMBER:	F03000004646
The enclosed withdrawal ap	pplication and fee are submitted for filing.
Please return all corresponde matter to the following:	ence concerning this
Peter	Arturi, Esq.
	(Name of Person)
The To	p-Flice Golf Company
	(Firm/Company)
425 Me	adow Straet
<del></del>	(Address)
Chicop	me, MA 01013
<del></del>	(City/State and Zip code)
For further information conc	coming this matter, please call:
Pecer Arturi	st ( 413 ) 322.6376
(Name of Per	

STREET ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

MALLING ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 12/23/2005 09:36 8582227615

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	The Top-Flire Golf Company
-	P03000004646  (Name of Corporation)  (Name of Corporation)  (Occurrent Number of Corporation (if known)  (Incorporated Under Lawy of)
	F03000004646
_	(Document Number of Corporation (if known)
	San E
	Delaware
-	(Incorporated Under Laws of)
776.1	
	oration is no longer transacting business or conducting affairs within the State of Florida and/hereb; y surrenders its authority to transact business or conduct affairs in Florida.
A GARDING IN	y somethings his additionary to a disposit destricts or contract attains in Process.
This corp	oration revokes the authority of its registered agent in Florida to accept service on its behalf an
appoints fl	he Department of State as its agent for service of process based on a cause of action arising during the
time it wa	s authorized to transact business or conduct affairs in Florida.
The Estien	
the tollor	ving is a corrent mailing address for the corporation:
	425 Meadow Street
_	(Mailing Address)
	Chicopee, MA 01013
-	(City/ State /Zip)
n-4 .	
rue compo	ration agrees to notify the Department of State in the future of any change in its mailing address.
<b>स्व</b> र्ध	12/22/25
(.54) 16:	granuctof a director, president or other officer - if in the hands of a  criver of other count appointed fiductary, by that fiduciary)
	Peter Arturi Assistant Secretary (Typod or printed name of person signing) (Indeed person signing)
	Annual of harten at harten
	FILING FEE \$35
	an industry of the managed approximately