

F030000004589

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

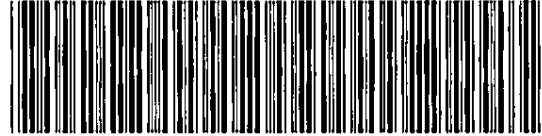
(Business Entity Name)

(Document Number)

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Withdrawal

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2022 SEP 19 PM 2:17

2022 SEP 19 AM 10:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

A. RAMSEY  
SEP 20 2022

# CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312  
850-656-4724

Date: 09/19/2022

Acc#I20160000072

en: c DW

Name:	STREAMLINE HEALTH, INC.
Document #:	
Order #:	14546644

Certified Copy of Arts & Amend:	<input type="checkbox"/>	1-2 FILING   Withdrawal 1st - Registration 2nd	
Plain Copy:	<input type="checkbox"/>		
Certificate of Good Standing:	<input type="checkbox"/>		
Certified Copy of	<input type="checkbox"/>		
Apostille/Notarial Certification:	<input type="checkbox"/>	Country of Destination:	
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Examiner _____
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Verifier _____
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Ref# _____

Amount: \$ 43.75

Thank you!

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Streamline Health, Inc.

(Name of Corporation)

F03000004589

(Document Number of Corporation (if known))

Ohio / September 12, 2003

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

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CLERK OF COURT  
JUDICIAL CIRCUIT IN AND FOR  
THE NINTH JUDICIAL CIRCUIT  
IN FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

2400 Old Milton Parkway, Box 1353

(Mailing Address)

Alpharetta, GA 30009

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

DocuSigned by:

Thomas Gibson

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

9/16/2022

(Date)

Thomas J. Gibson

(Typed or printed name of person signing)

CFO

(Title of person signing)

**FILING FEE \$35**