

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000004556

**FILED**  
**Feb 18, 2010**  
**Secretary of State**

**Entity Name:** CHILDREN'S HOUSE INTERNATIONAL, INCORPORATED

**Current Principal Place of Business:**

600 THACKER AVENUE  
KISSIMMEE, FL 34741

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 1829  
FERNDAL, WA 98248

**New Mailing Address:**

**FEI Number:** 94-2643021

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

STARKEY, JENNIFER  
14549 CHEEVER ST.  
ORLANDO, FL 32828 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** SOB  
**Name:** PRICE, DEBORAH S  
**Address:** P.O. BOX 1829  
**City-St-Zip:** FERNDAL, WA 98248

**Title:** TREA  
**Name:** SNARR, JEFF  
**Address:** 1790 SUGARLOAF DR.  
**City-St-Zip:** SANDY, UT 84092

**Title:** VP  
**Name:** HIGHFIELD, VIRGINIA  
**Address:** 554 W. APPLEWOOD DRIVE  
**City-St-Zip:** BOUNTIFUL, UT 84010

**Title:** SEC  
**Name:** SNARR, CONNIE  
**Address:** 1790 SUGARLOAF DRIVE  
**City-St-Zip:** SANDY, UT 84092

**Title:** PRES  
**Name:** SPIVEY, RICHARD J  
**Address:** 3229 E. NUTREE DR.  
**City-St-Zip:** SALT LAKE CITY, UT 84121

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROBIN SCHOUTEN

BKPR

02/18/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date