# F03000004555

| (Req                            | uestor's Name)         |
|---------------------------------|------------------------|
| (Add                            | iress)                 |
| (Add                            | lress)                 |
| (City                           | /State/Zip/Phone #)    |
| PICK-UP                         | WAIT MAIL              |
| (Bus                            | iness Entity Name)     |
| (Doc                            | cument Number)         |
| Certified Copies                | Certificates of Status |
| Special Instructions to F       | Filing Officer:        |
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## TRANSMITTAL LETTER

| TO: Registration Se<br>Division of Cor  |  |                        |  |                             |  |                      |
|---|--|------------------------|--|-----------------------------|--|----------------------|
| SUBJECT: Inven  | ness Holdings, Inc.  |                        |  |                             |  |                      |
|   | (Name of corp  | poration               | - must include suffix)   | <u></u>                     |  |                      |
| Dear Sir or Madam:  |  |                        |  |                             |  |                      |
| The enclosed "Applicat" "Certificate of Existence to transact business in I                                     | tion by Foreign Corporation, and check are submitted. Florida. | ion for A<br>ted to re | authorization to Transa<br>gister the above referer  | ct Business<br>aced foreign | in Florida",<br>corporation                      |                      |
| Please return all corresp   | pondence concerning this                                       | matter                 | to the following:  |                             |  |                      |
| Mike Hawker   |  |                        |  |                             |  |                      |
|   | (Na  | ame of I               | Person)  |                             |  |                      |
| Inverness Holding   | gs, inc.   |                        |  |                             | <u>=</u>   |                      |
|   | (Fi  | irm/Con                | npany)   |                             | 03   |                      |
| 845 Proton Road   |  |                        |  |                             | <u> </u>   | a opera              |
|   |  | (Addre                 | ess)   |                             |  | ) :<br>سبب<br>السقار |
| San Antonio, Tex  | as 78258   |                        |  |                             | mæ –   | ا<br>چکے             |
|   | (City/   | /State ar              | nd Zip code)   |                             | 7 2  | C                    |
|   |  |                        |  |                             | 2 do   |                      |
| For further information   | concerning this matter, p                                      | please ca              | all:   |                             | » o  |                      |
| Mike Hawker   | at (   | 210                    | 340-7155   |                             | _  |                      |
| (Name of Pers   |  | (Area C                | ode & Daytime Teleph   | one Numbe                   | r)   |                      |
|   |  |                        |  |                             | ,  |                      |
| STREET ADDRESS:<br>Registration Section<br>Division of Corporatio<br>409 E. Gaines St.<br>Tallahassee, FL 32399 | ns   |                        | MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231 | ons                         | ,  |                      |
| Enclosed is a check for   | the following amount:  |                        |  |                             |  |                      |
| ☐ \$70.00 Filing Fee  | ☐ \$78.75 Filing Fee & Certificate of Statu                    |                        | \$78.75 Filing Fee & Certified Copy  | Certi                       | ) Filing Fee,<br>ficate of Status &<br>fied Copy | Ŀ                    |



### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 25, 2003

MIKE HAWKER INVERNESS HOLDINGS, INC. 845 PROTON ROAD SAN ANTONIO. TX 78258

SUBJECT: INVERNESS HOLDINGS, INC.

Ref. Number: W03000024157

We have received your document for INVERNESS HOLDINGS, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 503A00047872

Diane Cushing Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| I, the undersigned        | Mike Hawker                              | , do                    | hereby certify                        |
|---------------------------|--|-------------------------|---------------------------------------|
|                           | (Name)                                   |                         |                                       |
| that this Resolution of t | he Board of Directors of <u>Invernes</u> | s Holdings, Inc.        | 03 <b>99 11</b>                       |
|                           | (Corporate Name)                         |                         | <b>1</b> ≥ <b>0</b>                   |
| a corporation duly orga   | nized and existing under the laws of the | : State of <u>Texas</u> | 8 00                                  |
| was duly adopted on       | September 3, 2003                        |                         |                                       |
| Be it resolved, that      | Inverness Holdings, Inc.<br>(Corpora     | ate Name)               | •                                     |
| organized and existing    | in the State of Texas                    | , hereby ado            | pts the name                          |
| Inverness Leas            | ing, Inc.                                | for u                   | ıse in Florida.                       |
| Dated: 9/3/03             | Signature of either Chairman, Vice       | Chairman or any Officer | • • • • • • • • • • • • • • • • • • • |
|                           | Mike Hawker, Secretary                   |                         | ··· - <del></del>                     |
|                           | Type or print n                          | ame                     | -                                     |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.   | Inverness   | Holdings, Inc.                     | رې <del>د</del> د ده د د |                      |                         |                       |             |    |
|--|---|------------------------------------|--------------------------|----------------------|-------------------------|-----------------------|-------------|----|
|  | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |                                    |                          |                      |                         |                       |             |    |
| 2.   | Texas   |                                    | 3.                       | 30-0096706           | 3                       | = =                   |             | ٠. |
|  | (State or country   | under the law of which it is inc   | corporated)              | (1                   | FEI number, if app      | licable)              |             | •  |
| 4.   | June 26,  | 2002                               | 5.                       | Perpetua             | l                       | ·                     |             |    |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetua |   |                                    |                          |                      |                         | tual")                | •           |    |
| 6.   | to be date  | e of approval of this app          | lication                 |                      |                         |                       |             |    |
|  | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  |                                    |                          |                      |                         |                       |             |    |
| 7.   | 845 Proto   | on Road San Antonio,               | Texas 7825               | 8                    |                         | 로드                    | 03          |    |
| (Principal office address)   |   |                                    |                          |                      |                         |                       | מט          | *  |
|  | 845 Proton Road San Antonio, Texas 78258  |                                    |                          |                      |                         |                       | <b>-6</b>   |    |
|  | (Current mailing address)   |                                    |                          |                      |                         |                       | <del></del> | m  |
| 8.   | Holding Co  |                                    | <u></u>                  |                      |                         |                       | <u>=</u>    | Ö  |
|  | (Purpose(   | (s) of corporation authorized in   | home state or co         | ountry to be carried | d out in state of Flo   | orida)                | <u> </u>    |    |
| 9.   | Name and str  | <u>eet address</u> of Florida regi | istered agent:           | (P.O. Box or M       | ail Drop Box <u>N</u> C | <u>)T</u> acceptable) | )           |    |
|  | Name:   | Joe Donato                         |                          | <del>- "-</del> '    |                         | -                     |             |    |
| 0  | ffice Address:  | 5035 Edgewater Drive               | !<br>                    |                      |                         | <del>-</del>          |             |    |
|  |   | Orlando                            |                          | - Florida            | 32810                   |                       |             |    |
|  |   | (City)                             |                          |                      | (Zip code)              | -                     |             |    |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a dertificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

# A. DIRECTORS Chairman: \_ Address: \_ Vice Chairman: \_ Address: \_ Director: \_\_\_\_ Address: \_ Director: \_ Address: **B. OFFICERS** Henry L. Bowers President: 845 Proton Road Address: \_ San Antonio, Texas 78258 Vice President: Address: Mike Hawker Secretary: 845 Proton Road San Antonio, Texas 78258 Mike Hawker Treasurer: 845 Proton Road San Antonio, Texas 78258 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Mike Hawker, Secretary/Treasurer

(Typed or printed name and capacity of person signing application)

Corporations Section P.O.Box 13697 Austin. Texas 78711-3697



Gwyn Shea Secretary of State

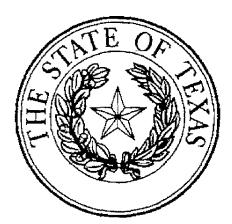
## Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for Inverness Holdings, Inc. (filing number: 800097736), a Domestic Business Corporation, was filed in this office on June 26, 2002.

It is further certified that the entity status in Texas is active.

O3 SEP 11 /

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on July 28, 2003



Gwyn Shea Secretary of State