

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000004518

FILED
Sep 06, 2005
Secretary of State

Entity Name: COASTAL MOVING & STORAGE, INC.

Current Principal Place of Business:

88 ROSS RD.
SAVANNAH, GA 31403

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 23294
SAVANNAH, GA 31405

New Mailing Address:

FEI Number: 58-1564406

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ARPIN, GEORGE
Address: 490 LONGON HILL BLUFF WEST
City-St-Zip: WOODBINE, GA 31569

Title: VP () Delete
Name: ARPIN, DONALD C JR
Address: 119 KEY ISLAND CIR.
City-St-Zip: SAVANNAH, GA 31400

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: VP (X) Change () Addition
Name: ARPIN, DONALD G JR
Address: 119 KEY ISLAND CIR.
City-St-Zip: SAVANNAH, GA 31400

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD G. ARPIN JR.

V-P

09/06/2005

Electronic Signature of Signing Officer or Director

Date