

Division of Corporations

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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 205-0383

From:

Account Name : A 1 A CORPORATE SERVICES, INC.  
Account Number : I20010000247  
Phone : (305) 674-3313  
Fax Number : (305) 675-2811

**FOREIGN PROFIT QUALIFICATION**

**JD MANNING & ASSOCIATES, INC.**

Certificate of Status	0
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JD MANNING & ASSOCIATES, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA  
(State or country under the law of which it is incorporated)
3. \_\_\_\_\_  
(FEI number, if applicable)
4. 01-13-1995  
(Date of incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 5300 SANDY KEY DR ORANGE BEACH, AL 36561-5759  
(Principal office address)  
  
\_\_\_\_\_  
(Current mailing address)
8. ANY LAWFUL PURPOSE  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: JOHN D. MANNING  
Office Address: 4740 S. OCEAN BLVD. #401  
HIGHLAND BEACH, Florida 33487  
(City) (Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John D. Manning  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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A. DIRECTORS

Chairman: JOHN D. MANNING

Address: 4740 S. OCEAN BLVD. #401 HIGHLAND BEACH, FLORIDA 33487

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President: JOHN D. MANNING

Address: 4740 S. OCEAN BLVD. #401 HIGHLAND BEACH, FLORIDA 33487

Vice President: SARAH COLDWELL

Address: 1102 RUSSELL DR. HIGHLAND BEACH, FLORIDA 33487

Secretary: KATHLEE MANNING

Address: 4740 S. OCEAN BLVD. #401 HIGHLAND BEACH, FLORIDA 33487

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

JOHN D. MANNING, CHAIRMAN

(Typed or printed name and capacity of person signing application)

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Nancy L. Worley  
 Secretary of State

P.O. Box 5616  
 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that J. D. Manning & Associates, Inc. incorporated in Baldwin County, Orange Beach, Alabama on January 13, 1995. I further certify that the records do not disclose that said J. D. Manning & Associates, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 28, 2003

Date

*Nancy L. Worley*  
 Nancy L. Worley

Secretary of State

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