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(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Name	· · · · · · · · · · · · · · · · · · ·
(Do	cument Number)	
Certified Copies	_ Certificates o	of Status
Special Instructions to F	Filing Officer:	
		8/28/
	Office Use Only	No



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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: Earle M. Jorgensen Company		
(Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
Joan Crawford		
(Name of Person)		
Earle M. Jorgensen Company		
(Firm/Company)		
3050 East Birch Street		
(Address)		
Brea, CA 92821		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Joan Crawford at (714) 577-3713		
(Name of Person) (Area Code & Daytime Telephone Number)		
STREET ADDRESS:MAILING ADDRESS:Registration SectionRegistration SectionDivision of CorporationsDivision of Corporations409 E. Gaines St.P.O. Box 6327Tallahassee, FL 32399Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ Certificate of Status & ☐ Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. Earle M. Jorgensen Company		
(Name of corporation; must include the word	d "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in lang	guage as will clearly indicate that it is a corporation instead of a	
natural person or partnership if not so contain		
• •		
2. Delaware	3_ 95-0886610	
(State or country under the law of which it is	incorporated) (FEI number, if applicable)	
4. February 28, 1975	5. Perpetual	
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Qualification		
(Date first transacted business in Florida. If o	corporation has not transacted business in Florida, insert "upon qualification."	
(SEE SE	CTIONS 607.1501, 607.1502 and 817.155, F.S.)	-
		4
7. 3050 East Birch Street, Brea CA 92821		4
(P	Principal office address)	
3050 East Birch Street, Brea CA 92821	<u></u>	
	Current mailing address)	ŀ
(0	National maining address)	ŀ
	iminum ber and tubing	
8. Wholesale/retail distribution of steel and alu	iminum bar and tubing.	1.
	in home state or country to be carried out in state of Florida)	
(·	
9. Name and street address of Florida re	egistered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	<u> </u>	
Name: CT Corporation System	<u></u>	
Office Address: 1200 South Pine Island Roa	id,	
<u> </u>		
Plantation,	, Florida 33324	
(City)	(Zip code)	
	` •	
10. Registered agent's acceptance:		
•	nd to accept service of process for the above stated corporation at the place	
	cept the appointment as registered agent and agree to act in this capacity. I	
	is of all statutes relative to the proper and complete performance of my	
duties, and I am familiar with and accept	the obligations of my position as registered agent.	
1	the control of the co	=-
	CT Corporation System	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Assistant Secretary

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: See Attached	
Chairman: See Attached	
Address:	
Vice Chairman:	
Director:	
Address:	
	754
Director:	
Address:	The state of the s
	SE SE
	2 17
B. OFFICERS	
President:	34
Address:	<u> </u>
Vice President	
Vice President:	
Address:	
Secretary:	<u> </u>
Address:	
Freasurer:	
Address:	-
NOTE: If necessary, you may attach an addendum to	he application listing additional officers and/or directors.
13. MB/V	
	n, or any officer listed in number 12 of the application)
14. William S. Johnson CFO	
(Typed or printed name and ca	pacity of person signing application)

"EARLE M. JORGENSEN COMPANY AND EARLE M. JORGENSEN HOLDING COMPANY DIRECTORS AND OFFICERS CORPORATE HEADQUARTERS 3050 East Birch Street Brea, CA 92821

David M. Roderick USX Corporation 600 Grant Street Suite 6200 Pittsburgh, PA 15219-4776

Chairman of the Board

Maurice S. Nelson 3050 E. Birch St. Brea, CA 92821 President, & CEO

William A. Marquard Eaglestone Farms 2199 Maysville Road, 9-D Carlisle, KY 40311 Outside Director

Frank Nickell Kelso & Company 320 Park Avenue – 24th Floor New York, NY 10022 Outside Director

John Rutledge Rutledge & Company, Inc. One Canterbury Green Stamford CT 06901 Outside Director

David Wahrhaftig Kelso & Company 320 Park Avenue – 24th Floor New York, NY 10022 Outside Director

Earl Mason 5 Covey Rise Box 4105 Spring Island, SC 29910 **Outside Director**

R. Neil McCaffery 3050 E. Birch St. Brea, CA 92821 Executive Vice President

William S. Johnson 3050 E. Birch St. Brea, CA 92821 CFO & Secretary

Kenneth L. Henry 1900 Mitchell Blvd. Schaumburg, IL 60193 Executive Vice President

James Hoffman 26400 Richmond Road Cleveland, OH 44146 Vice President

Frank T. Travetto 110 E. Irving Park Rd. Roselle, IL 60172 Vice President

SEUGLIGHT U. JAN.

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "EARLE M. JORGENSEN COMPANY" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF AUGUST, A.D. 2003.



Warriet Smith Hindso Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2597927

DATE: 08-22-03

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