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March 30, 2009

BRADLEY T. JOHNSON, ESQ. JOHNSON LEGAL SERVICES LLC P.O. BOX 4501 MARTINSVILLE, VA 24115

SUBJECT: CASHPIN CORPORATION

Ref. Number: F03000004260

We have received your document for CASHPIN CORPORATION and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 109A00010580

## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: Cashpin Corporation		
(Name of Corporation)		
DOCUMENT NUMBER: F0300004260		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Bradley T. Johnson, Esq.		
(Name of Person)		
Johnson Legal Services LLC		
(Firm/Company)		
P.O. Box 4501		
(Address)		
Martinsville, VA 24115		
(City/State and Zip code)		
For further information concerning this matter, please call:		
Bradley T. Johnson, Esq. at ( 276 ) 336-6666		
(Name of Person) (Area Code & Daytime Telephone Number)		
MAILING ADDRESS:  Amendment Section  Amendment Section  Amendment Section		

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	OS APR 20
Cashpin Corporation	
(Name of Corporation	
F03000004260	ring.
(Document Number of Corporatio	n (if known)
Delaware	
(Incorporated Under Law	s of)
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appoints the Department of State as its agent for service of procestime it was authorized to transact business or conduct affairs in F.  The following is a current mailing address for the corporation:  c/o Johnson Legal Services LLC, 231 East Ch  (Mailing Address)	lorida.
, (	
Martinsville, VA 24112	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the fu	ture of any change in its mailing address.
	February 17, 2008
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Ernesto E. Armenteros	Executive Vice President
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**