# F03000004248

| (Requestor's Name)                      |
|---|
| • (Address)                             |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer_ |
|   |
| 885, 641, 671 8ES                       |
| Office Use Only 21358                   |



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#### TRANSMITTAL LETTER

Registration Section Division of Corporations

TO:

| SUBJECT:   | NIPPON                      | KOA    | Insurance                      | Compan       | у,      | _imited (U.S.  | Branc       | ch)                               |                |         |   |
|--|-----------------------------|--------|--------------------------------|--------------|---------|--|-------------|-----------------------------------|----------------|---------|---|
| (Name of corporation - must include suffix)                                      |                             |        |                                |              |         |  |             |                                   |                |         |   |
| Dear Sir or M  | adam:                       |        |                                |              |         |  |             |                                   |                |         |   |
|  | f Existenc                  | e", an | d check are s                  |              |         | uthorization to Tra<br>ister the above ref   |             |                                   |                |         |   |
| Please return  | all corresp                 | onde   | nce concernir                  | ng this mat  | tter to | the following:   |             |                                   |                |         |   |
| Kenda C  | . Davis                     | , Co   | rporate L                      | aw, 8MS      | }       |  |             |                                   |                |         |   |
|  |                             |        |                                | (Name        | of P    | erson)   |             |                                   | -              |         |   |
| Travele  | rs                          |        |                                |              |         |  |             |                                   | Z.             |         |   |
|  |                             |        |                                | (Firm/       | Com     | oany)  | •           | - 2,7                             | <u></u>        | ದ       |   |
| One Tow  | er Squa                     | are    |                                |              |         |  |             |                                   |                | on a    | • |
|  |                             | -      | <del></del>                    | (Ad          | idres   | s)   | •           |                                   | 55.5           | 25      | * |
| Hartfor  | d, CT                       | 0618   | 33                             |              |         |  |             | -                                 |                | 2       | 1 |
|  |                             |        |                                | (City/Stat   | te and  | l Zip code)  |             |                                   | - <del>1</del> | င့်     | 2 |
|  |                             |        |                                |              |         |  |             |                                   | Ā.,            | ယ္      |   |
| For further inf  | formation                   | conce  | rning this ma                  | itter, pleas | e cal   | l:   |             |                                   |                |         |   |
| Kenda (  | . Davis                     | \$     | a                              | 860<br>st (  | -       | 954-5660   |             |                                   |                |         |   |
| (Name of Person) at ( )  (Area Code & Daytime Telephone Number)                  |                             |        |                                |              |         |  |             |                                   |                |         |   |
|  |                             |        |                                |              |         |  |             |                                   |                |         |   |
| STREET AD<br>Registration S<br>Division of Co<br>409 E. Gaines<br>Tallahassee, F | ection<br>orporation<br>St. | ıs     |                                |              | I<br>I  | MAILING ADDR<br>Registration Section<br>Division of Corport<br>P.O. Box 6327<br>Callahassee, FL 32 | n<br>ations | •                                 |                |         |   |
| Enclosed is a  | check for                   | the fo | llowing amou                   | ınt;         |         |  |             |                                   |                |         |   |
| ☐ \$70.00 File   | ng Fee                      |        | 78.75 Filing<br>Certificate of |              |         | 78.75 Filing Fee &<br>Certified Copy   | i o         | \$87.50 I<br>Certific<br>Certifie | ate of S       | tatus & | 5 |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. NIPPONKO   | DA Insurance Company, Limite  | ed (U.                      | S. Branc                      | h)                                      | *  |          |        |
|---|---|-----------------------------|-------------------------------|---|--|----------|--------|
| (Name of corpo<br>- words or abbrev                         | oration; must include the word "INCORPOR relations of like import in language as will of or partnership if not so contained in the name   | learly ind                  | licate that it i              |   |  |          | . e *  |
| 2 New York  | (Port of Entry)   | 3.                          | 98-0032                       | 627                                     | 2  |          |        |
| (State or country   | under the law of which it is incorporated)  | <del>-</del> -: <del></del> | (                             | FEI number, if app                      | licable)                                     |          |        |
| May 19, 1   | 1972 (U.S. Branch)  | 5.                          | Perpetu                       | al                                      |  |          |        |
| (Dat  | e of incorporation)<br>iffication   |                             | uration: Yea                  | er corp. will cease to                  | o exist or "perpe                            | tual")   |        |
|   | cted business in Florida. If corporation has<br>(SEE SECTIONS 607.1   | s not tran<br>1501, 60'     | sacted busing<br>7.1502 and 8 | ess in Florida, inser<br>17.155, F.S.)  | t "upon qualific                             | ation.") | -      |
| 7. 14 Wall S  | Street, 8th Floor, New York,  | , NY 1                      | 0005 (U.                      | S. Branch)                              | <i>T</i> AC_                                 |          |        |
|   | (Principal office   |                             |                               | - · · · · · · - · · - · · · · · · · · · |  | - G      |        |
| One Tower   | Square, Hartford, CT 0618   | 33 (U.                      | S. Manag                      | er)                                     | <b>3</b> ;                                   | - G      |        |
|   | (Current mailing  | address)                    | ,                             |   | - S  | ्य       |        |
| 8. Insurance  | Company   |                             |                               |   | <u>.                                    </u> | · H      | 311    |
| (Purpose(   | s) of corporation authorized in home state of   | or countr                   | y to be carrie                | d out in state of Flo                   | orida)                                       | <u>ω</u> |        |
| 9. Name and str   | eet address of Florida registered age   | nt: (P.0                    | O. Box or M                   | fail Drop Box NO                        | T acceptable                                 | 5        |        |
| Name:   | Insurance Commissioner  |                             | _                             |   |  |          |        |
| Office Address:   | 200 East Gaines Street  |                             | <del></del>                   |   | ₩<br>#                                       |          | • •    |
|   | Tallahassee   |                             | _, Florida _                  | 32399                                   |  | •        |        |
|   | (City)  |                             |                               | (Zip code)                              |  |          |        |
| Having been nan<br>designated in this<br>further agree to c | gent's acceptance:<br>ned as registered agent and to accept s<br>s application, I hereby accept the appo<br>comply with the provisions of all statut<br>familiar with and accept the obligation | ointmen.<br>tes relat       | t as register<br>ive to the p | red agent and agr<br>roper and comple   | ree to act in th<br>ete performan            | is capac | ity. I |
|   | Not Required  |                             |                               |   |  |          |        |
| _   | (Registered agent   | t's signat                  | ure)                          |   | <del>- ; -</del>                             |          |        |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS    | See Attachment   | ·                                     | ==.                 |  |
|-----------------|--|---------------------------------------|---------------------|--|
| Chairman:       |  |                                       | 1                   |  |
|                 |  |                                       |                     | ·<br>  |
|                 |  |                                       |                     | - 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |
| -               |  |                                       |                     |  |
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|                 |  |                                       |                     | <del></del> -  |
|                 |  |                                       | F. 83               |  |
|                 |  |                                       | HA UG               |  |
|                 |  |                                       | 35.<br>35.          | The state of the s |
| Address.        |  | · · · · · · · · · · · · · · · · · · · | 3                   | 111  |
|                 |  | <del></del>                           | - <del>Σ</del> ω    |  |
| B. OFFICERS     | See Attachment   |                                       | 5. Si               |  |
|                 |  |                                       |                     |  |
| Address:        |  |                                       | , <u> </u>          |  |
|                 |  |                                       |                     | ·  |
| Vice President: |  | <u> </u>                              |                     |  |
| Address:        | <u></u>  |                                       |                     |  |
|                 |  |                                       | <del></del>         | <del></del>  |
| Secretary:      |  |                                       | <u>-</u>            | <del></del>  |
| Address:        |  |                                       | <del></del>         |  |
| freasurer:      |  |                                       |                     | <del></del>  |
| Address:        |  | <del></del>                           |                     |  |
| NOTES YE        |  | . 1311                                |                     |  |
|                 | roumny attach an addendum to the application lis             | sting additional officer              | s and/or directors. |  |
| 13. Signar      | 7/21/03<br>ture of Chairman, Vice Chairman, or any officer l | listed in number 12 of                | the application)    |  |
| • •             | hn, Secretary, The Travelers Marin                           |                                       | /                   |  |
| • **            | (Typed or printed name and capacity of person:               |                                       | <del></del>         |  |

## THE TRAVELERS MARINE CORPORATION, U.S. MANAGER FOR NIPPONKOA INSURANCE COMPANY, LIMITED (U.S. BRANCH) AS OF July 18, 2003

| <u>Directors</u>   | <b>Business Address</b>  |  |                |       |
|--|--|--|----------------|-------|
| Scott C. Belden<br>Michael J. Doody<br>Peter N. Higgins<br>Bruce R. Jones<br>Paul S. Privitera<br>Louis A. Verdi | One Tower Square, Hartford,<br>One Tower Square, Hartford, | CT 06183<br>CT 06183<br>CT 06183<br>CT 06183 | O3 AUG 25 PM C |       |
| Officers   | <u>Title</u>   | Business Address                             | FLORIDA        |       |
| Peter N. Higgins   | Chairman of the Board  | One Tower Square,                            |                | 06183 |
| Paul S. Privitera  | President and Chief Executive Officer  | One Tower Square,                            | Hartford, CT   | 06183 |
| George A. Ryan   | Senior Vice President  | One Tower Square,                            | Hartford, CT   | 06183 |
| Kimberly J. Mizesko  | Vice President and Chief Financial Officer   | One Tower Square,                            | Hartford, CT   | 06183 |
| Cathleen Muller  | Vice President and Chief Operating Officer   | One Tower Square,                            |                |       |
| Alan T. Reynard  | Vice President and Actuary   | One Tower Square,                            |                |       |
| Louis A. Verdi   | Vice President   | One Tower Square,                            |                |       |
| Guy Graff  | Second Vice President  | One Tower Square,                            |                |       |
| Stephen Stites   | Second Vice President  | One Tower Square,                            |                |       |
| Douglas K. Russell   | Treasurer  | One Tower Square,                            |                |       |
| Robert S. Cohn   | Secretary  | One Tower Square,                            |                |       |
| Paul H. Eddy   | Assistant Secretary  | One Tower Square,                            | Hartford, CT   | 06183 |

#### CERTIFICATE OF COMPLIANCE - INSURANCE COMPANY FOREIGN TO THE UNITED STATES

#### STATE OF NEW YORK

#### INSURANCE DEPARTMENT

It is hereby certified that

#### NIPPONKOA INSURANCE COMPANY, LIMITED

(United States Branch - New York, New York) of JAPAN

has complied with the requirements of law, and is authorized until July 1, 2004, to transact in this State the business of accident and health, fire, miscellaneous property, water damage, burglary and theft, glass, boiler and machinery, elevator, collision, personal injury liability, property damage liability, workers' compensation and employers' liability, fidelity and surety, motor vehicle and aircraft physical damage, marine and inland marine and marine protection and indemnity insurance, as specified in paragraph(s) 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 19, 20 and 21 of Section 1113(a) of the New York Insurance Law and also such workers' compensation insurance as may be incident to coverages contemplated under paragraphs 20 and 21 of Section 1113(a), including insurances described in the Longshoremen's and Harbor Workers' Compensation Act (Public Law No. 803, 69 Cong. as amended; 33 USC Section 901 et seq. as amended), to the extent permitted by certified copy of its charter document on file in this department, provided however, that the authority conferred by this license shall be limited to the writing of confracts issued for delivery in the United States, insuring risks of policyholders within the United States.



In Witness Whereof, I have hereunto set my hand and affixed the official seal of this Department at the City of Albany, New York, this

18th day of August, 2003

GREGORY V. SERIO

Superintendent of Insurance

BY

Special Deputy Superintendent

Salvatore Contiglinia