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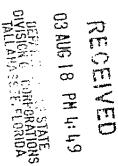
(Req	uestor's Name)	
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PICK-UP	WAIT	MAIL
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MMM			£4°. 942836
FILING & SEARCH			August 38, 2003
CERVICE	CC	DRPORATION NAME (S) AND DOCU	MENT NUMBER (S):
DEMITTUED Tra		th Management, Inc.	
			0 2L
Filing Evidence	_	Type of Docum	
Plain/Confirmation C	Сору	☐ Certificate of Sta	atus
☐ Certified Copy		Certificate of Go	ood Standing
		□ Articles Only	
Retrieval Request Dhotocopy		☐ All Charter Doct Articles & Amer ☐ Fictitious Name	
☐ Certified Copy		□ Other	
NEW FILINGS		AMENDMENTS	
Profit		Amendment	
Non Profit		Resignation of RA Officer/Director	
Limited Liability		Change of Registered Agent	
Domestication		Dissolution/Withdrawal	-
Other		Merger	
	<u>L</u>		<u></u>
OTHER FILINGS		REGISTRATION/QUALIFICATION	
Annual Reports	X	Foreign	
Fictitious Name		Limited Liability	

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION			
X	Foreign		
	Limited Liability		
	Reinstatement		
	Trademark		
	Other		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN RE	COMPLIANC GISTER A FO	E WITH SECTION 607.1503, FLORIDA PREIGN CORPORATION TO TRANSAC	A ST CT E	PATUTES, THE FOLLOWING IS SUBJECTED TO SUSINESS IN THE STATE OF FLORIDA
1.	Trans Health	Management, Inc.		<u> </u>
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				indicate that it is a corporation instead of a
	Delaware		3.	
,	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)
4.	April 11, 2002		5.	Perpetual
	(Dat	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6.	upon qualifica	ation		
	(Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.)	not 501	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)
7.	4660 Trindle	Road, Suite 103, Camp Hill, PA 17011		•
•		(Principal office	add	ress)
		(Current mailing	add	ress)
				P. 1981
8.				facilities, and all lawful acts or activities.
9.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)			
	Nome	NRAI Services, Inc.		
	Name:	THE OF WOOD, THO		
0	ffice Address:	526 E. Park Avenue		en e
		Tallahassee		, Florida 32301
		(City)		(Zip code)
H de fu	aving been na esignated in th erther agree to uties, and I am	is application, I hereby accept the appo	oint. tes	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my of my position as registered agent.
		(Registered agen	+50 0	imatura
		(vekmeren aken		·Emmo)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CCTORS	0
Chairman:	Anthony Misitano	75.00
Address:	4660 Trindle Road, Suite 103	
-	Camp Hill, PA 17011	0 1
Vice Chai	rman:	
	· · · · · · · · · · · · · · · · · · ·	22
Director:	Lisa MacLean	
Address:	4660 Trindle Road, Suite 103	ž
	Camp Hill, PA 17011	<u></u>
Director:	Jeffrey A. Barnhill	
Address:	4660 Trindle Road, Suite 103	
	Camp Hill, PA 17011	
B. OFF	CERS	
President:	Anthony F. Misitano	
Address:	4660 Trindle Road, Suite 103	
	Camp Hill, PA 17011	
Vice Presi	ident: Lisa MacLean, Jeffrey A. Barnhill	
Address:	4660 Trindle Road, Suite 103	
	Camp Hill, PA 17011	
Secretary:	Lisa MacLean	
Address:	4660 Trindle Road, Suite 103 Camp Hill, PA 17011	
Treasurer	Jeffrey A. Bamhill	
Address:	4660 Trindle Road, Suite 103, Camp Hill, PA 17011	and the second s
NOTE:(If necessary, you may attach an addendum to the application listin (Signature of Chairman, Vice Chairman, or any officer liste	
14 Joffe	rey A. Barnhill, Vice President	a m number 12 of the application;
14. 0011	(Typed or printed name and canacity of person sign	ing application)

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TRANS HEALTH MANAGEMENT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO CAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF AUGUST, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TRANS HEATTH"
MANAGEMENT, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF APRIL,
A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Harriet Smith Windsor, Secretary of State
AUTHENTICATION: 2577663

DATE: 08-12-03

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