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CT CORPORATION

August 13, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5911913 SO Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Alliance RT GP, Inc. (DE) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 FIRST ASSEPAGE 1 OF 1

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Alliance RT GP, Inc. | | William Co |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|
| (Name of corporation; must include the word "INCORPO words or abbreviations of like import in language as will natural person or partnership if not so contained in the natural person or partnership." | clearly indicate that it is a corporation ins | |
| 2. Delaware | 3. Applied for | |
| (State or country under the law of which it is incorporated | | plicable) |
| 4. August 7, 2003 | 5. Perpetual | - |
| (Date of incorporation) | (Duration: Year corp. will cease: | to exist or "perpetual") |
| 6. Upon qualification | | <u> </u> |
| · | has not transacted business in Florida, inse 7.1501, 607.1502 and 817.155, F.S.) | rt "upon qualification.") |
| 7. 135 Revere Drive, Northbrook, Illinois 60062 | | - CA-88 - E |
| (Principal office | ce address) | |
| 135 Revere Drive, Northbrook, Illinois 60062 | <u></u> | |
| (Current mailin | ng address) | |
| | | |
| 8. Real Estate Investments | | |
| (Purpose(s) of corporation authorized in home state | e or country to be carried out in state of Fl | lorida) |
| 9. Name and <u>street address</u> of Florida registered a | gent: (P.O. Box or Mail Drop Box N | OT acceptable) |
| Name: CT Corporation System | | <u>-</u> _ |
| Office Address: 1200 South Pine Island Road, | | : |
| Manaatian | F1. 12. 2227 <i>4</i> | |
| Plantation, (City) | , Florida 33324 (Zip code) | - ; |
| (01.3) | (Esp vode) | |
| Registered agent's acceptance: Having been named as registered agent and to accept | t service of process for the above stat | ed corporation at the place |
| designated in this application, I hereby accept the ap further agree to comply with the provisions of all stat duties, and I am familiar with and accept the obligate | tutes relative to the proper and comp | lete performance of my |
| By: Sinla a. A | ooration System Alunia ent's signature) Baveriee Stuow | |

Assis: secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | 0 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. DIRECTORS | 能主也 |
| Chairman: Andrew W. Schor, Director | 100 |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, Illinois 60601 | 30 |
| | بي رياني |
| Anthony D. Ivankovich, Director | る。 |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, Illinois 60601 | 840 |
| | |
| Director: Camilia M. Denny, Director | |
| Address: 1209 Orange Street, Wilmington, DE 19801 | · =- |
| | • •== |
| Director: Kim E. Lutthans, Director | . 4.= |
| Address: 1209 Orange Street, Wilmington, DE 19801 | <u>,</u> |
| Addition 1200 Clarify Charles of Carlotte Char | |
| p operation | <u> </u> |
| B. OFFICERS | |
| President: Andrew W. Schor | |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, IL 60601 | · American · |
| | |
| Vice President: Anthony D. Ivankovich | |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, IL 60601 | to the second se |
| | |
| Secretary: Anthony D. Ivankovich | |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, IL 60601 | |
| Treasurer: Andrew W. Schor | |
| Address: 221 N. LaSalle Street, Suite 3700, Chicago, IL 60601 | · _ |
| | |
| NOTE: If necessary, you may attach an addendum to the application listing additional offic | ers and/or directors. |
| 13. | ###################################### |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of | of the application) |
| 14. Andrew W. Schor, President | |
| (Typed or printed name and capacity of person signing application) | |

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ALLIANCE RT GP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND ES IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF AUGUST, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



Warriet Smith Hindson Harriet Smith Windson, Secretary of State

AUTHENTICATION: 2578315

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DATE: 08-12-03