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08/07/03--01023--006 **87.50

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Oak Hill Mortgage, Inc.	
(Name of corporation - must include suffix)	•
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Busi "Certificate of Existence", and check are submitted to register the above referenced fo to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Kenneth A. Caschette	
(Name of Person)	
Oak Hill Mortgage, Inc.	
(Firm/Company)	
1140 N. Town Center Drive, Suite 300	<u>, , , , , , , , , , , , , , , , , , , </u>
(Address)	
Las Vegas, NV 89144	ing general state of the
(City/State and Zip code)	
For further information concerning this matter, please call:	SECRETARY DIVISION OF C
Kenneth A. Caschette at (702) 949-1700	
(Name of Person) (Area Code & Daytime Telephone Nu	mber) R
	AND
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	36
Enclosed is a check for the following amount:	
Certificate of Status Certified Copy C	37.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Oak Hill Mon	gage, inc.				
words or abbre	oration; must include the word "INCORPORA viations of like import in language as will clear or partnership if not so contained in the name	arl	y indicate that it is a corporation instead of a	•	•••
2. Nevada		3.	41-2053984		
(State or country	y under the law of which it is incorporated)		(FEI number, if applicable)		
4. June 27, 2002	2	5.	Perpetual		
(Da	te of incorporation)	-	(Duration: Year corp. will cease to exist or "	perpetual")	 I
6. Upon qualific	ation				
(Date first trans			transacted business in Florida, insert "upon qui , 607.1502 and 817.155, F.S.)	alification.	7)
7. 1140 N. Town	n Center Drive, Suite 300, Las Vegas, Ne	_	<u> </u>		
	(Principal office a	.dd	ress)		
1140 N. Town	n Center Drive, Suite 300, Las Vegas, Ne	va	da_89144		
-	(Current mailing a	.dd	ress)		
8. Mortgage bro	kerage and lending		e sego o su		स्प्रस्थाः ।
(Purpose	(s) of corporation authorized in home state or	cc	ountry to be carried out in state of Florida)		
9. Name and st	reet address of Florida registered agen	ít:	(P.O. Box or Mail Drop Box NOT accepta	able) AUG	SECI
Name:	NRAI Services, Inc.			G G	≥∺ ⊇≒⊤
Office Address:	526 E. Park Avenue	···.		7 PH	SY OF CORPI
	Tallahassee		, Florida 32301		ORAS JAS
	(City)		(Zip code)	36	LIONS
Having been nat designated in the	is application, I hereby accept the appoi	nti	ice of process for the above stated corpora ment as registered agent and agree to act t relative to the proper and complete perfort	in this cap	e place pacity. I

duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: Series Springer Sec. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS		
Chairman:	Bradley W. Henderson		
Address:	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144		<u> </u>
	proportion where the same to t		<u> </u>
Vice Chair	rman: Jason A. Henderson		
Address:	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144		<u> </u>
_			
Director:	Kenneth A. Caschette		
Address:	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144		
		<u> </u>	<u> </u>
Director:	Gary Henderson		
	50948 Whisper Lane, Slater, Iowa 50244		
	Jean-Claude Mouton, P.O. Box 10232, Carmel, California 93922		
B. OFFI	CERS		
President:	Bradley W. Henderson		
	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144	63	SE
		S	- 9 7
Mine Dunni	dent:		CAT.
		===	- 19 65 8 8
Address:		ု % ယ	
		<u>. m</u>	-5
•	Jason A. Henderson		** .
Address:	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144		<u> </u>
Treasurer:	Jason A. Henderson		<u>. </u>
Address:	1140 N. Town Center Drive, Suite 300, Las Vegas, Nevada 89144		
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or di	irectors	ł•
13			
•	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applications)	ation)	
14. Brad	dley W. Henderson, President (Typed or printed name and capacity of person signing application)		
	(I ARM OF DITIENT WORK OFFICER AT PAYOUT STRIKE WAS INCOMEDIA		



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **OAK HILL MORTGAGE**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since **June 27**, **2002**, and is in good standing in this state.

By

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on July 25, 2003.

DEAN HELLER Secretary of State

Certification Clerk

