# F0300000 4000

*		
(Req	uestor's Name)	
(Add	ress)	
(Add	ress)	
(City	/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
(Bus	iness Entity Nan	ne)
(Doo	ument Number)	
Certified Copies	Certificates	of Status
Special Instructions to F	iling Officer:	

Office Use Only



500022105785

09/07/03--01046--001\_ **\*\*70.00** 

03 AUG -7 PM 1: 39

AND TON CONTINUE

5- 11 8/ 1 Ne

## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: Med ten's Project (Name of corporation	+ Management,	Inc_
ename of corporation	- musi include suriix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for A "Certificate of Existence", and check are submitted to repto transact business in Florida.		
Please return all correspondence concerning this matter t		
Stacy tohlmann		
Stacy Pohlmann (Name of F	Person)	
Medley's Project M. (Firm/Com	anamement Inc.	
Girm/Com	nany)	
376 Pounds lane (Address	<u> </u>	* * * * * * * * * * * * * * * * * * *
Simpsoniille Ky	40067	<b>.</b>
(City/State an	d Zip code)	
For further information concerning this matter, please ca	11:	
Stuay Pohlmann at 1502	, 722-5697 X14	SECRE DIVISION OF AUG
(Name of Person) (Area Co	ode & Daytime Telephone Number)	
		-7
STREET ADDRESS:	MAILING ADDRESS:	CORPOR
	Registration Section	· AA
	Division of Corporations	39 1088
	P.O. Box 6327 Tallahassee, FL 32314	S
Tallahassee, FL 32399	Tananassee, I'L 32314	
Enclosed is a check for the following amount:		
	* *	Filing Fee, cate of Status & cd Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO \*REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Medien's Project Management, Inc. (Name of corporation, must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated)

(State or country under the law of which it is incorporated)

(FEI number, if applicable) 6/11/07 (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Pounds Lane Simpsonville
(Principal office address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my

grie Clerkin, assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

duties, and I am familiar with and accept the obligations of my position as registered agent.

#### · 12. Names and business addresses of officers and/or directors:

u 🕏 🖰 🔻 🔾

A. DIREC  Chairman: _	Daymand Afellera	. <del></del>
Address:		
Address:	Simpsonville Kij 40067	**************************************
Vice Chairm	nan:	<u></u>
Address:	tion of the second seco	د خ <u>د ش</u>
		<u>:</u> +4 * *
Director:	<u>y y y y y y y y y y y y y y y y y y y </u>	<u>.                                    </u>
Address:		<u></u> - ;=
<del></del>		<u> </u>
Director:		¥ * · * -
Address:	and the second s	<u> </u>
_		
B. OFFIC	CERS	e = -
President: _	Raymond Medien (Sole Officer)	
Address:	Raymond Medien (sole officer) 376 Pounds Lane	<u>.</u>
· 	Simpsonille Ky 40067	·· =
Vice Preside	J	<u></u> , <u>-</u> -
Address:		_
	3 AS	SECH
Secretary: _		
Address:	CO 70 20	사 사건
	—————————————————————————————————————	NIS.
	39 10x8	<u></u>
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<u></u>
	Datus and Aladia	
14	(Typed or printed name and capacity of person signing application)	<u> </u>



## John Y. Brown III Secretary of State

#### **Certificate of Existence**

I, John Y. Brown III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### MEDLEY'S PROJECT MANAGEMENT, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is January 28, 1999 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 22nd day of July, 2003.



John G. Brown, I

John Y. Brown III Secretary of State Commonwealth of Kentucky Records2/0468490