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| (0 | ity/State/Zip/Phone # | } |
| PICK-UP | WAIT | MAIL |
| (B | usiness Entity Name) | |
| (D | ocument Number) | |
| Certified Copies | Certificates of | Status |
| Special Instructions to | Filing Officer: | |
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| | Office Use Only | |



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HOME FINANCE OF AMERICA, INC. 1227 MONTAUK HIGHWAY OAKDALE NY 11769 (631) 567-1110

August 4, 2003

Registration Section
Division Of Corporations
PO Box 6327
Tallahassee, FL 32314

Re: Alternate Name, Home Finance Of South Florida, Inc.

To whom it may concern:

In addition to those documents indicated and enclosed on your Transmittal Letter, enclosed please find a resolution by the Board of Directors of Home Finance Of America, Inc., adopting an alternate name to transact business in Florida. I understand this is permitted by Florida Statute 607.1506.

Please forward a Certificate of Status, and Certified Copy to my attention as soon as possible.

Should you have any questions please call.

Home Finance Of America, Inc.

James Rooney, III

President

TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations | |
|---|---|
| SUBJECT: HOME FINANCE OF A | MERICA, INC. |
| | corporation - must include suffix) |
| Dear Sir or Madam: | |
| | mitted to register the above referenced foreign corporation |
| Please return all correspondence concerning | - · · · · · |
| JAMES ROONEY III, PRESIDENT | |
| | (Name of Person) |
| HOME FINANCE OF AMERICA, INC | |
| | (Firm/Company) |
| 1227 MONTAUK HIGHWAY | |
| | (Address) |
| OAKDALE NY 11769 | |
| (0 | City/State and Zip code) |
| For further information concerning this mane | r, please call: |
| JAMES ROONEY III | 631 , 567-1110 |
| (Name of Person) | (Area Code & Daytime Telephone Number) |
| STREET ADDRESS: Registration Section | MAILING ADDRESS: Registration Section |
| Division of Corporations Division of Corporations 109 E. Gaines St. P.O. Box 6327 | |
| Tallahassee, FL 32399 | Taliahassee, FL 32314 |
| Enclosed is a check for the following amount: | : |
| S70.00 Filing Fee S78.75 Filing Fee Certificate of Sta | |

CERTIFICATE OF BOARD OF DIRECTORS RESOLUTION TO USE ALTERNATE NAME

The undersigned, the Chairman Of The Board Of Directors of Home Finance of America, Inc., a N.Y. domestic corporation, which is seeking to register and apply for a Certificate Of Authority in the State Of Florida } as a foreign corporation

DOES HEREBY CERTIFY:

At a meeting of the Board of Directors of the above mentioned corporation, duly called and held this day at which a quorum was present and acted throughout, the board of directors unanimously adopted the following resolution, which has not been modified or rescinded:

RESOLVED, that the corporation may adopt the name Home Finance Of South Florida, Inc., to transact business in the State Of Florida as a foreign corporation in the State Of Florida because the name Home Finance Of America, Inc., is unavailable.

This Resolution is made and delivered in order to induce the Department of State of the State Of Florida to issue a certificate of authority for Home Finance Of America, Inc. to act as a foreign corporation in the State Of Florida under the alternate name Home Finance Of South Florida, Inc.

IN WITNESS WHEREOF, the undersigned has hereto affixed his signature as the Chairman Of The Board Of Directors of Home Finance Of America, Inc., this day_of July 2003

By:

Home Finance Of America

Chairman Of The Board Of Directors

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Home Fin | ance of America, Inc. | | | |
|--|--|-------------------------------------|---|---------------------------------------|
| words or abbre | | e as will clearly i | D", "COMPANY", "CORPORATION" indicate that it is a corporation instead of esent.) | |
| 2. New York | | 3, | 11-3490827 | |
| (State or country | y under the law of which it is inco | orporated) | (FEI number, if applicable |) |
| 410-7-98 | | 5. | Perpetual | |
| (Da | te of incorporation) | | (Duration: Year corp. will cease to exist | or "perpetual") |
| 6. Upon Qu | alification | | | |
| (Date first trans | | | ransacted business in Florida, insert "upo 607.1502 and 817.155, F.S.) | n qualification.") |
| 7. 1227 Mo | ntauk Hwy, Oakdale NY | 11769 | | 760 |
| | (Princ | cipal office addre | ss) | H. S. TI |
| 1227 Mo | ntauk Hwy, Oakdale NY | 11769 | | SS |
| | (Cure | ent mailing addre | SS) | me z |
| 8. Mortgage | Brokerage | | | 99 |
| (Purpose | (s) of corporation authorized in h | ome state or cou | ntry to be carried out in state of Florida) | 5 6 |
| 9. Name and st | reet address of Florida regis | tered agent: (| P.O. Box or Mail Drop Box <u>NOT</u> acc | ceptable) |
| Name: | Ann Quinn | | • | |
| Office Address: | 22 Kendall Street | | | · · · · · · · · · · · · · · · · · · · |
| | Clearwater Beach Florid | fa | , Florida 33767 | |
| | (City) | | (Zip code) | - |
| Having been nad designated in the further agree to | is application, I hereby accep comply with the provisions o | t the appointm f all statutes re | e of process for the above stated corp ent as registered agent and agree to lative to the proper and complete per my position as registered agent. | act in this capacity. I |
| | (Regis | tered agent's sig | nature) | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIKE | | | | |
|---------------|---|--------------|--|---------------------|
| | James Rooney III | | | |
| Address: | 1227 Montauk Hwy, Oakdale NY 11769 | · | · | |
| Vice Chair | man: James Rooney III | | 77 | |
| | 1227 Montauk Hwy, Oakdale NY 11769 | | , | |
| - Director | James Rooney III | <i>#</i> | h. | + 5.14 |
| | 1227 Montauk Hwy, Oakdale NY 11769 | | - | |
| Director: | | P | | \$ <u>.</u> . |
| Address: | | TATA | 03 AUG | 77 |
| B. OFFI | | SET C | - | |
| President: | James Rooney III | 5 | 9 | - Francis |
| Address: | 1227 Montauk Hwy, Oakdale NY 11769 | | 08 | |
| Vice Presi | dent: James Rooney III | | | · |
| | 1227 Montauk Hwy, Oakdale NY 11769 | * ··· * . | | •• |
| Secretary: | James Rooney III | · · | <u>. </u> | 101 I |
| Address: | 1227 Montauk Hwy, Oakdale NY 11769 | | | * · · |
| Treasurer: | James Rooney III | · · | | |
| Address: | 1227 Montauk Hwy, Oakdale NY 11769 | | | <u> </u> |
| | If necessary, you may attach an addendum to the application listing additional officers | and/or dire | etors. | |
| 13 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the | te applicati | ion) | |
| | (Typed or printed name and capacity of person signing application) | | ;- | , , — . |

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of HOME FINANCE OF AMERICA, INC. was filed on 10/30/1998, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of May two thousand and three.

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