

**FD3 000003966**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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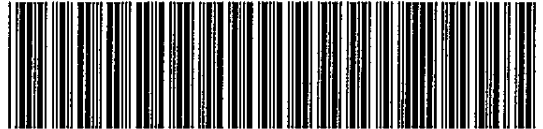
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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*FD3-3966*  
*OR*

TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Kennedy Logging, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorizati0n to Transact Business in Florida",  
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation  
to transact business in Florida. -

Please return all correspondence concerning this matter to the following:

Ronald S. Kennedy ( President )  
(Name of Person)

Kennedy Logging, Inc.  
(Firm/Company)

PO Box 497 Brantley, AL 36009  
(Address) (City /State and Zip code)

For further information concerning this matter, please call:

Ronald S. Kennedy at (334) 527-3193  
(Name of Person) (Area Code & Daytime Telephone Number)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee	<input checked="" type="checkbox"/> \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
'BUSINESS IN FLORIDA


IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Kennedy Logging, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 63-0957479  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 7/01/1987 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification (See SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. Rt.2 Brantley, AL 36009  
(Principal office address)
- Po Box 497 Brantley, AL 36009  
(Current mailing address)
8. Contract Timber Harvesting  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: Jack W. Jerkins  
Office Address: 7709 Creston Barron Rd.  
Baker, Florida 32531  
(City) (Zip code)

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10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and /or directors:

A. DIRECTORS

Chairman: Ronald S. Kennedy

Address: PO Box 497

Brantley, AL 36009

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

B. OFFICERS

President: Ronald S. Kennedy

Address: PO Box 497

Brantley, AL 36009

Vice President: Bonnie L. Kennedy

Address: PO Box 497

Brantley, AL 36009

Secretary: Ronald S. Kennedy

Address: PO Box 497 Brantley, AL 36009

Treasurer: Ronald S. Kennedy

Address: PO Box 497 Brantley, AL 36009

SECRETARY OF STATE  
TULSA, OKLAHOMA

03 JUL - 5 AM 1987

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Ronald S. Kennedy President  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Ronald S. Kennedy -President  
(Typed or printed name and capacity of person signing application)

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Kennedy Logging, Inc. incorporated in Crenshaw County, Brantley, Alabama on July 20, 1987. I further certify that the records do not disclose that said Kennedy Logging, Inc. has been dissolved.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 2, 2003

Date



*Nancy L. Worley*  
Nancy L. Worley

Secretary of State