


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 02, 2005 08:00 AM
Secretary of State

DOCUMENT # F03000003947
 1. Entity Name
KENNEDY FOREST PRODUCTS, INC.



Principal Place of Business Mailing Address
130456 OPP HIGHWAY **P.O. BOX 22**
BRANTLEY, AL 36009 **BRANTLEY, AL 36009**

DO NOT WRITE IN THIS SPACE



04282005 No Chg-P CR2E034 (10/03)

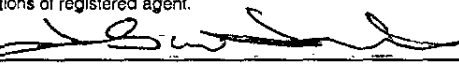
4. FEI Number Applied For
63-1287036 Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent
JERKINS, JACK W
7709 CRESTON BARRON ROAD
BAKER, FL 32531

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  DATE **4-29-05**

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	CP
NAME	KENNEDY, KEVIN S
STREET ADDRESS	130456 OPP HIGHWAY
CITY - ST - ZIP	BRANTLEY, AL 36009
TITLE	DV
NAME	JERKINS, JACK W
STREET ADDRESS	130456 OPP HIGHWAY
CITY - ST - ZIP	BRANTLEY, AL 36009
TITLE	DS
NAME	SPEARS, WALTER F JR
STREET ADDRESS	P.O. BOX 311422
CITY - ST - ZIP	ENTERPRISE, AL 36033
TITLE	T
NAME	KENNEDY, RONALD S
STREET ADDRESS	P.O. BOX 497
CITY - ST - ZIP	BRANTLEY, AL 36009
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

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 05/03/05-80017-009 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  Date **4-29-5** Daytime Phone # **334-527-1113**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #