2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000003939

FILED Jul 08, 2004 Secretary of State

Entity Name: WATERMARK FINANCIAL PARTNERS, INC.

Current Principal Place of Business:		New Principal Place	New Principal Place of Business:	
582 SOU JITE 300	TH ULSTER S ⁻	TREET		
	CO 80237			
urrent M	ailing Addres	s:	New Mailing Address	s:
JITE 300		TREET		
•	CO 80237			
l Number:	: 84-1416974	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()
ıme and	Address of C	urrent Registered Agent:	Name and Address of	of New Registered Agent:
	THE DIRVAL OF			
LLAHAS e above		02 US	ourpose of changing its registere	ed office or registered agent, or both,
LLAHAS e above the State	SSEE, FL 3230 named entity s e of Florida.	02 US	ourpose of changing its registere	d office or registered agent, or both,
LLAHAS e above the State	SSEE, FL 3230 named entity s e of Florida. RE:	oubmits this statement for the p		ed office or registered agent, or both,
e above the State GNATUR	named entity set of Florida. RE: Electron ce with s. 607.193	oubmits this statement for the particle statemen	ent	
ne above the State GNATUR accordan ection Car	named entity set of Florida. RE: Electron ce with s. 607.193	oubmits this statement for the particle Signature of Registered Ag (2)(b), F.S., the corporation did not rust Fund Contribution ().	ent ot receive the prior notice.	
aLLAHAS ne above the State GNATUF accordan ection Car	named entity see of Florida. RE: Electron ce with s. 607.193 mpaign Financing S AND DIRECT	submits this statement for the particles of Registered Agramature of Registered Agramature (a) Trust Fund Contribution (b). FORS: Delete ARON LSTER STREET	ent ot receive the prior notice.	Date
e above the State GNATUE accordan ction Car FFICER: e: me: dress:	named entity see of Florida. RE: Electron ce with s. 607.193 mpaign Financing S AND DIRECT DP () SHERMAN, SHA 4582 SOUTH UL DENVER, CO 8	cubmits this statement for the particles of Registered Agray (Carlotter of Registered Agray) (Carlottered Agra	ent ot receive the prior notice. ADDITIONS/CHANGI Title: Name: Address:	Date ES TO OFFICERS AND DIRECTOR

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHARON SHERMAN O/D 07/08/2004