# 1-03000003924

(Requestor's Name)
(Address)
(Address)
_
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





600021837416

07/31/03--01047--001 \*\*70.00

03 JUL 31 PMI2: 04

18/7



## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: /NTERSTATE LOCASMITH, IN CORPORAT	FD	
. (Name of corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Busin "Certificate of Existence", and check are submitted to register the above referenced for to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
MICHAEL DICICCO		
MICHAEL DICICCO (Name of Person)		
[Firm/Company)	Q. F	
(Firm/Company)	JL 8	
	JUL 3	
2277 RT. 33 EAST, SUITE 407 (Address)		
	PH	
(City/State and Zip code)	PM IZ: 04	
For further information concerning this matter, please call:	U.	
STANTON SINGEN at (609) 838-4703 (Name of Person) (Area Code & Daytime Telephone Nu		
(Name of Person) (Area Code & Daytime Telephone Nu	mber)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
Certificate of Status Certified Copy	87.50 Filing Fee, Certificate of Status & Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

INTERSTATE LOCKSMITH, INC.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" of words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	1
2 Pennsylvania 3. 232815753	
2. Pennsylvania 3. 2328/5753 (State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. Tayles 5. FERPETUAL (Date of incorporation) 5. Duration: Year corp. will cease to exist of	
	or "perpetual")
6. UPON QUALIFICATION	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	qualification.")
7. 2277 RT. 33 EAST, SUITE 407, HAMKTON, N. (Principal office address)	J. 08690
Same	<u> </u>
(Current mailing address)	声器
8. Perform LOCKSMITHING SERVICES  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	O3 JUL 31 PH 12: 04
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	POR
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acc	eptable)
Name: Florida Incorporators, Inc. 195-95931	<b>=</b> 5
Office Address: 8875 Hidden River Parkway Suite 300	:
Tança, Florida 33637 (City) (Zip code)	
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corp designated in this application, I hereby accept the appointment as registered agent and agree to further agree to comply with the provisions of all statutes relative to the proper and complete per duties, and I am familiar with and accept the obligations of my position as registered agent.	act in this capacity. I
Florida Incorporators, Enc	
Dy. Mal	

Mark Hankins President 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: \_ Vice Chairman: Address: \_\_ Director: \_ Address: \_ Director: \_ Address: \_ **B. OFFICERS** Vice President: M. V. 407 Secretary: \_ Address: Treasurer: Address: \_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

July 21, 2003

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### INTERSTATE LOCKSMITH INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

DIVISION OF CORPORATION OF CORPORATI



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth