

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000003760

FILED
Mar 22, 2004
Secretary of State

Entity Name: PRINCETON CONSULTANTS, INC.

Current Principal Place of Business:

11474 MANDARIN GLEN CIRCLE W.
JACKSONVILLE, FL 32223

New Principal Place of Business:

526 E. PARK AVENUE
TALLAHASSEE, FL 32301

Current Mailing Address:

2 RESEARCH WAY
PRINCETON, NJ 08540

New Mailing Address:

FEI Number: 22-2355076 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

NRAI SERVICES, INC.
526 E. PARK AVE.
TALLAHASSEE, FL 32301 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: SASHIHARA, STEPHEN V
Address: 525 VILLAGE ROAD WEST
City-St-Zip: PRINCETON JUCTION, NJ 08550

Title: V () Delete
Name: CRUMILLER, JONATHAN
Address: 187 LIBRARY PLACE
City-St-Zip: PRINCETON, NJ 08540

Title: S () Delete
Name: SASHIHARA, JEAN E.M.
Address: 525 VILLAGE ROAD WEST
City-St-Zip: PRINCETON JUNCTION, NJ 08550

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: V (X) Change () Addition
Name: CRUMILLER, JONATHAN B
Address: 187 LIBRARY PLACE
City-St-Zip: PRINCETON, NJ 08540

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: STEPHEN V. SASHIHARA

P

03/22/2004

Electronic Signature of Signing Officer or Director

Date