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AND SSEE FLORIDA

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: SANDHU HOL	DING, INC.
(Name of corpo	ration - must include suffix)
Dear Sir or Madam:	
	for Authorization to Transact Business in Florida", I to register the above referenced foreign corporation
Please return all correspondence concerning this m	atter to the following:
SATINDERPAUL S	ANOHU 💆 🗟
(Nan	ne of Person)
SANDHU HOUDIA	IG INC. 55 P
	(Company)
555 EAST C	ANAL STREET TO
	Address)
RICHMOND, U	A 23219
(City/St	ate and Zip code)
For further information concerning this matter, plea	
SATINGERPAUL SANDHU at (80	4 640 4328
(Name of Person) (As	roa Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$ \$70.00 Filing Fee See See See See Status	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I SANDHU HOLDING, INC.	_	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	KILEU PARIS	
2. VIRGINIA USA (State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)  (FEI number, if applicable)		
4. JUNE 22nd 1998 S. PERRENAL	2000	
(Duration: Year corp. will cease to exist or "perpetual")  6. "VPON QUAUF, CATTAW"	of to	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		
7. 555 EAST CANAL ST. RICHMOND VA 23219 (Principal office address)	<del>-</del> _	
555 EAST CANAL ST. RICHMOND VA 23219		
(Current mailing address)	. ,	
8. ACQUIRE REAL ESTATE  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	1 7 mm = 1	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)		
Name: Denise N. Murphy, Esquire		
Office Address: 1905 Bartow Rd	4 2 2	
Lakeland, Florida 3380/ (City) (Zip code)	er en en en en	
(0. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the pla designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity further agree to comply with the provisions of all statutes relative to the proper and complete performance of my luties, and I am familiar with and accept the obligations of my position as registered agent.	ce v. I	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

\_.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: Soltan Sanottu
Address: 628 WALSING DRIVE
RICHMOND, VA 23229
Vice Chairman: SATINDER PAUL SANDHU
Address: 628 WALSING PRIE 300 3
RICHMOND UA 23229
Director: SURINDER SANDHU
Address: 628 WALSING DRIVE
RICHMUND VA 23229
Director
Address:
B. OFFICERS
President: SOHAN SANOHU
Address: 628 WALSING DRIVE
RKIMMO VA 23229
Vice President: SATNOCRPAN SANOHU
Address: 628 WALSING DRIVE
RICHMOND VA 23229
Secretary: SURWDER SANDHA
Address: 628 WALSING DRIVE RICHMOND UA 23229
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. SANNORPAL SANDIM, VICE PRESIDENT (Typed or printed name and capacity of person signing application)

## Commonwealth of Hirginia



### State Corporation Commission

#### I Certify the Following from the Records of the Commission:

SANDHU HOLDING, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is June 22, 1998.

Nothing more is hereby certified.





Signed and Sealed at Richmond on this Date: July 14, 2003

Joel H. Peck, Clerk of the Commission