(Requestor's Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(C
(Business Entity Name)
(Document Number)
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## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: FNE Mortgage	
(Name of Corporatio	n)
DOCUMENT NUMBER: F 03000036.	7
The enclosed withdrawal application and fee are submitted for fi	iling.
Please return all correspondence concerning this matter to the following:	
Bradley Black	
(Name of Person)	
First New England Mortgage	
(Firm/Company)	
180 Wells Avenue, Suite 100	
(Address)	****
Newton, MA 02459	
(City/State and Zip code	)
For further information concerning this matter, please call:	
Bradley Black at ( 617 )	641-6823
	le & Daytime Telephone Number)
MAILING ADDRESS: Amendment Section	STREET ADDRESS: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

1st New England Mortgage Corporation
(Name of Corporation)

F0300036[F		
(Document Number of Corporation (if	known)	
MA		
(Incorporated Under Laws of)		
This corporation is no longer transacting business or conducting affavoluntarily surrenders its authority to transact business or conduct affa		reby
This corporation revokes the authority of its registered agent in Fl appoints the Department of State as its agent for service of process batime it was authorized to transact business or conduct affairs in Florid	ased on a cause of action arising during	
The following is a current mailing address for the corporation:	200 TALL	
180 Wells Avenue, Suite 100	ORE I	j
(Mailing Address)	2009 OCT 23 SECRETARY O	Same a
Newton, MA 02459	F.S.	11
(City/ State /Zip)	PMII: 27	€,,}
The corporation agrees to notify the Department of State in the future	of any change in its mailing address.	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	10/19/09 (Date)	_
Bradley T. Black (Typed or printed name of person signing)	Vice President (Title of person signing)	_

FILING FEE \$35