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TALLAHASSEE, FLORIDA

J. BRYAN JUL 18 2003

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: MOBILE ATTIC, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

BRIAN R. McLEDD
(Name of Person)
MOBILE ATTIC, INC.
(Firm/Company)
P.O. Box 462
(Address)
ELBA, AL 36323
(City/State and Zip code)

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For further information concerning this matter, please call:

BRIAN R. McLEDD at (334) 897-2273 EXT. 241
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

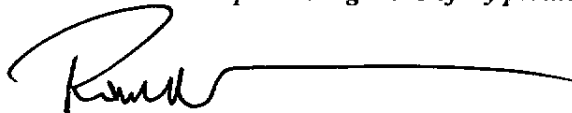
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. MOBILE ATTIC, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA 3. 63-1282579
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 08/25/01 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 246 LARKIN ROAD ELBA, AL 36323
(Principal office address)
P.O. BOX 462 ELBA, AL 36323
(Current mailing address)
8. RENTAL OF MOBILE STORAGE UNITS
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: RON POLTORACK, ATTORNEY-AT-LAW
Office Address: 200 SOUTH 6TH STREET, SUITE 404
FT. LAUDERDALE, Florida 33301
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: W.L. BRUNSON, JR.
Address: P.O. BOX 703
ELBA, AL 36323

Vice Chairman: SEE ATTACHED
Address: _____
Director: _____
Address: _____
Director: _____
Address: _____

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TALLAHASSEE, FLORIDA

B. OFFICERS

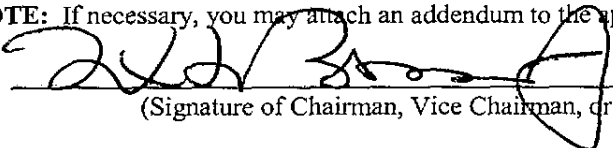
President: PETER L. CASH
Address: P.O. BOX 462
ELBA, AL 36323

Vice President: RUSSELL L. CASH
Address: P.O. BOX 462
ELBA, AL 36323

Secretary: MARY B. CASH
Address: P.O. BOX 462 ELBA, AL 36323

Treasurer: BRIAN R. McLEOD
Address: P.O. BOX 703 ELBA, AL 36323

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. W.L. BRUNSON, JR. CHAIRMAN of THE BOARD
(Typed or printed name and capacity of person signing application)

ATTACHMENT

ADDITIONAL DIRECTORS

Director: Peter L. Cash
Address: P. O. Box 462
Elba, AL 36323

Director: Russell L. Cash
Address: P. O. Box 462
Elba, AL 36323

Director: M. L. Murdock
Address: P. O. Box 703
Elba, AL 36323

Director: Mary B. Cash
Address: P. O. Box 462
Elba, AL 36323

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OFFICE OF CORPORATIONS
TALLAHASSEE, FLORIDA

Nancy L. Worley
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Mobile Attic, Inc. incorporated in Coffee County, Elba, Alabama on August 23, 2001. I further certify that the records do not disclose that said Mobile Attic, Inc. has been dissolved.

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TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 12, 2003

Date

Nancy L. Worley
Nancy L. Worley

Secretary of State