

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 04, 2006 8:00 am**  
**Secretary of State**

05-04-2006 90214 044 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
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| <b>DOCUMENT # F03000003465</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
| <b>1. Entity Name</b><br>MOSAIC SALES SOLUTIONS US OPERATING CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
| <b>Principal Place of Business</b><br>6051 N. STATE HIGHWAY 161, SUITE 100<br>IRVING, TX 75038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                           | <b>Mailing Address</b><br>6051 N. STATE HIGHWAY 161, SUITE 100<br>IRVING, TX 75038                                                                                             |                                                                                                                                                                         |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | <b>3. Mailing Address</b> |                                                                                                                                                                                |                                                                                                                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Suite, Apt. #, etc.       |                                                                                                                                                                                |                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | City & State              |                                                                                                                                                                                | <b>4. FEI Number</b><br>56-2360186                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Country                   |                                                                                                                                                                                | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                           |                                                                                                                                                                                | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                           | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                  |                                                                                                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                   |                                                                                                                                                                         |  |
| <b>TITLE</b><br>CEO<br><b>NAME</b><br>ROSE, JIM<br><b>STREET ADDRESS</b><br>6051 N. STATE HWY 161, STE 100<br><b>CITY-ST-ZIP</b><br>IRVING, TX 75038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete            |                           | <b>TITLE</b><br>Senior Vice President<br><b>NAME</b><br>Tracy South<br><b>STREET ADDRESS</b><br>6051 N. State Highway 161, Suite 100<br><b>CITY-ST-ZIP</b><br>Irving, TX 75038 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>TITLE</b><br>PRES<br><b>NAME</b><br>LEE, BILL<br><b>STREET ADDRESS</b><br>6051 N. STATE HIGHWAY 161, SUITE 100<br><b>CITY-ST-ZIP</b><br>IRVING, TX 75038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete            |                           | <b>TITLE</b><br>Director<br><b>NAME</b><br>Al Colstaldt<br><b>STREET ADDRESS</b><br>450 Lexington Ave. Suite 3350<br><b>CITY-ST-ZIP</b><br>New York, NY 10017                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>TITLE</b><br>CFO<br><b>NAME</b><br>PARSONS, KELLY<br><b>STREET ADDRESS</b><br>6051 N. STATE HWY 161, STE 100<br><b>CITY-ST-ZIP</b><br>IRVING, TX 75038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            |                           | <b>TITLE</b><br>Director<br><b>NAME</b><br>Frank Rodriguez<br><b>STREET ADDRESS</b><br>450 Lexington Ave Suite 3350<br><b>CITY-ST-ZIP</b><br>New York, NY 10017                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>TITLE</b><br>D<br><b>NAME</b><br>FRANK, RAMSEY A<br><b>STREET ADDRESS</b><br>450 LEXINGTON AVE.<br><b>CITY-ST-ZIP</b><br>NEW YORK, NY 10017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Delete |                           | <b>TITLE</b><br>Director<br><b>NAME</b><br>Tony Laborda<br><b>STREET ADDRESS</b><br>2700 Matheeson Blvd East, Suite 200<br><b>CITY-ST-ZIP</b><br>Mississauga, Ontario L4W 4V9  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>TITLE</b><br>D<br><b>NAME</b><br>LEVY, PAUL S<br><b>STREET ADDRESS</b><br>450 LEXINGTON AVE., Suite 3350<br><b>CITY-ST-ZIP</b><br>NEW YORK, NY 10017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete            |                           | <b>TITLE</b><br>Director<br><b>NAME</b><br>Stanley Jaffe<br><b>STREET ADDRESS</b><br>145 Fifth Avenue, Suite 1604<br><b>CITY-ST-ZIP</b><br>New York, NY 10017                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>TITLE</b><br>D<br><b>NAME</b><br>LIGHTCAP, JEFFREY C<br><b>STREET ADDRESS</b><br>450 LEXINGTON AVE.<br><b>CITY-ST-ZIP</b><br>NEW YORK, NY 10017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Delete |                           | <b>TITLE</b><br>Director<br><b>NAME</b><br>Steve Donovan<br><b>STREET ADDRESS</b><br>1385 William Tatt Road<br><b>CITY-ST-ZIP</b><br>Bryn Mawr, PA 19006                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                            |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 116, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                           | 5/1/06 <span style="float: right;">972 870-4820</span>                                                                                                                         |                                                                                                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR <span style="float: right;">Date</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                           |                                                                                                                                                                                |                                                                                                                                                                         |  |