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, (Re	questor's Name)	
(Ad	dress)	
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(C)	y/State/Zip/Phone	
(Cit	y/State/Zip/Prioni	e #)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nar	ne)
(F)o	cument Number)	
(5)		
Contilled Control	C-We-sh	
Certified Copies	Certificates	or Status
Special Instructions to I	Filing Officer:	

Office Use Only



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SCORETARY OF STATE STATE OF CORPORATION

03 JUL -7 PM 2: 10



TRANSMITTAL LETTER

TO: Registration Section Division of Corporati	ions		
SUBJECT: <u>Equita</u> e		GAGE CORPORATION ation - must include suffix)	
Dear Sir or Madam:	•	,	
The enclosed "Application by "Certificate of Existence", and to transact business in Florida	d check are submitted		
Please return all corresponde	nce concerning this ma	tter to the following:	
JACK SCH			
· /. " · · · · · · · · · · · · · · · · · ·	(Name	e of Person)	
EQUITABL		AGE CORPORATION	
	(Firm/	(Company)	DS JUL -77 PH 2: 1
120 HAYS			1, 9
	(A	ddress)	
BEL AIR	MD 21014		JUL -J PH 2
		ate and Zip code)	?
			_
For further information conc	erning this matter, plea	se call:	
JACK SCHAMM	1 at (41	0 1 803-8600	
(Name of Person)		ea Code & Daytime Telepho	ne Number)
STREET ADDRESS: Registration Section		MAILING ADDRESS Registration Section	:
Division of Corporations		Division of Corporations	
409 E. Gaines St. Tallahassee, FL 32399		P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the fo	ollowing amount:		
□ \$70.00 Filing Fee □	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EQUITABLE TRUST MORTGAGE CORP (Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	ATED", "COMPANY", "CORPORATION" or early indicate that it is a corporation instead of a
	3
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4	5. PERPETUAL
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
	s not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.)
·	0 2.0
7. 5022-D CAMPBEIL BLVD, BA (Principal office	LTIMORE, MD 21236
	\ O#1
120 HAYS ST, SUITE 100, BEL A	address) 700
(canon mann)	2 971 900
8. RESIDENTIAL MORTGAGE LENDING	2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2
(Purpose(s) of corporation authorized in home state of	
9. Name and street address of Florida registered age	
Name: Arsenio S Zayas	
Office Address: 12648 Victoria Place	e Cir, Unit 6106
Orlando FL 32828 (City)	Florida 32828
(City)	(Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept s designated in this application, I hereby accept the appo	service of process for the above stated corporation at the place

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. :	DIRECTOR	S
------	----------	---

Chairman: _	RICHARD H. SAPP	 : . : 		
Address:	3014 SUFFOLK LANE			<u> </u>
	FALLSTON MD 21047			
Vice Chairma	IN: WILLIAM SCOTT LUCAS			
:	1014 HART ED			<u>. </u>
	BALTIMORE MD 21086			
Director:	DAVID A CARRY			
	1200 S BOULDIN ST			
	BALTIMORE MD 21224			
Director:	BRENDAN C KLUGE JR			
Address:	2408 HADDONHURST CT	<u> </u>		
	FALLSTON MO 21047		JUR	碧
B. OFFIC	ERS		<u>'</u>	Canal Canal
President: _	RICHARD H. SAPP		PA	g
Address:	3014 SUFFOLK LANE	, <u></u>		- [30]
	FALLSTON MD 21047		v.	٠.
Vice Preside	nt: BRENDAN C KLUGE JR			
	2408 HADDONHURST CT			
	FALLSTON MD 21047	2	<u> </u>	<u></u>
	DAVID A CAREY			
Address:	1200 S BOULDIN ST , BALTIMORE MD 21224			
Treasurer: _	WILLIAM SCOTT LUCAS	·		4-1
Address:	1014 HART RD , BALTIMORE MD ZIDBG		, jabeta	<u>. 12</u>
NOTE: If:	necessary, you may attach an addendum to the application listing additional off (Signature of Chairman, Vice Chairman, or any officer listed in number 12			
1.4			,	
14	(Typed or printed name and capacity of person signing application	<u> </u>		

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT EQUITABLE TRUST MORTGAGE CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED. HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 09, 2003.

Paul B. Anderson Charter Division

Bal B. Under

