

F03000003423

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☒ MAIL

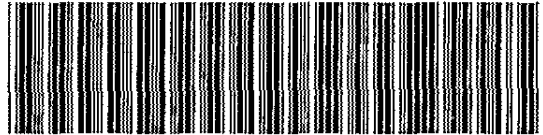
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700021128717

07/10/03--01002--008 **87.50

BK

FILED
03 JUL -9 AM 9:30
STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Acceptance Capital Mortgage Corporation
(Name of corporation - must include suffix)

FILED
03 JUL -9 AM 9:38
TALLAHASSEE, FLORIDA

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jerry Webb

(Name of Person)

Acceptance Capital Mortgage Corporation

(Firm/Company)

112 N. University Rd., Ste. 200

(Address)

Spokane, WA 99206

(City/State and Zip code)

For further information concerning this matter, please call:

Jerry Webb

(Name of Person)

at (509-) 928-1454

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

FILED
JUL-9 AM 9:38
TALLAHASSEE, FLORIDA

1. Acceptance Capital Mortgage Corporation

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Washington

(State or country under the law of which it is incorporated)

3. 02-0640271

(FEI number, if applicable)

4. 9/6/02

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 112 N. University Rd., Ste. 200, Spokane, WA 99206

(Principal office address)

112 N. University Rd., Ste. 200, Spokane, WA 99206

(Current mailing address)

8. Correspondent Lender

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee

(City)

, Florida 32301

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ed Hand - Asst. Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Karen R. WebbAddress: 112 N. University Rd., Ste. 200
Spokane, WA 99206

Vice Chairman: _____

Address: _____

Director: Michael A. HinesAddress: 112 N. University Rd., Ste. 200
Spokane, WA 99206Director: Craig T. WilkinsAddress: 112 N. University Rd., Ste. 200
Spokane, WA 99206

B. OFFICERS

President: Karen R. WebbAddress: 112 N. University Rd., Ste. 200
Spokane, WA 99206Vice President: Craig T. WilkinsAddress: 112 N. University Rd., Ste. 200
Spokane, WA 99206Secretary: Michael A. HinesAddress: 112 N. University Rd., Ste., Spokane, WA 99206Treasurer: Michael A. HinesAddress: 112 N. University Rd., Ste. 200, Spokane, WA 99206

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Michael Hines

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael A. Hines

(Typed or printed name and capacity of person signing application)

03 JUL -9
FILED
TALLAHASSEE, FLORIDA
JUL 8 2003

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

FILED
JUL -9 AM 9:38
JANESVILLE, FLORIDA

I, Sam Reed, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

ACCEPTANCE CAPITAL MORTGAGE CORPORATION

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on September 6, 2002.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.

Date: June 24, 2003



Given under my hand and
the Seal of the State of
Washington at Olympia,
the State Capital.

A handwritten signature in cursive script that reads "Sam Reed".

Sam Reed, Secretary of State