# F-03000003373

(Re	questor's Name)	
(Ad	dress)	
(Ad-	dress)	
(Cit	y/State/Zip/Phone #)	
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Name)	
(Do	cument Number)	<del></del>
Certified Copies	_ Certificates of	Status
Special Instructions to F	Filing Officer:	
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#### TRANSMITTAL LETTER

TO:	Registration Section Division of Corporations		
SUBJ	ECT: American Real Estate Socie	ety, Inc.	
•	(Name of Corporation	- must include surfix)	
Dear S	ir or Madam:		
Affairs		t Corporation for Authorization to Conduct its check are submitted to register the above referenced orida.	
Please	return all correspondence concerning this mat	atter to the following:	
	Thomas M. S	Springer Ec	
	(Name of		
	American Real B	Estate Society	1
	(Firm/Co		1000
			77
	Florida Atlantic University, 535		
	(Addi	dress)	
	Jupiter, Florida 33	3458	
	(City/State an	nd Zin Code)	
	(City, State and	2.p = (040)	
For fur	ther information concerning this matter, pleas	se call:	
	Thomas M. Springer at (	799–8664 (Area Code & Daytime Telephone Number)	
- (	Name of Person)	( Area Code & Daytime Telephone Number)	
Registr Divisio 409 E.	ET ADDRESS: ration Section on of Corporations Gaines St. assee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	
Enclos	ed is a check for the following amount:		
□ \$70	.00 Filing Fee & Certificate of Status	S78.75 Filing Fee & S \$87.50 Filing Fee, Certified Copy Certificate of Status Certified Copy	&

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FÖR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(Name of corp	an Real Estate Society, Inc. oration: must include the word "INCORPOR will clearly indicate that it is a corporation in pany" or "Co." may not be used as a corporation or "Co."	nstead	of a natural p	erson or partnership	is or abbre if not so	eviations containe	of like d in the	import e name at
2	Ohio	3.	34-1472	2979				
(State or coun	try under the law of which it is incorporated;	) _		(FEI numb				
4.	May 1985 (Date of Incorporation)	5.		N/A				
	(Date of Incorporation)		(Duratio	n: Year corp. will co	ease to exi	ist or "pe	erpetua	1")
6	July 1, 2003							
(Date co	rporation first conducted Affairs in Florida -	- See s	sections 617.1.	501, 617.1502 <b>,</b> and	817.155,	F.S.)		
Cleveland	atlantic University, 5353 Par	ipal o ksic	ffice address) le Drive,	Alin: J.	MERR			om SPRIN
1102100 1	(Curre	nt ma	iling address)	<u> </u>				
	Florida Atlantic Universi	ent: (	ate or country	to be carried out in			03 JUN 30 AM 9:	
	5353 Parkside Dr., Jupiter		. Florida	33458			55	
	(City)		<i>-</i>	(Zip C	ode)	1.2		
Having been designated in I further agi	l agent's acceptance: named as registered agent and to acce this application, I hereby accept the a ree to comply with the provisions of all am familiar with and accept the obligation.  (Registe	ppoir statu utions	itment as reg tes relative t	istered agent and of the proper and of the prope	l agree to complete	act in	this ca	ipacity.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

Chairman:	Yuoguo Liang	<del>.</del> .		
Address:_	Prudential Real Estate Investors	<u></u>		<del></del>
_	8 Campus Drive, Parsippany, NJ 07054			
Vice Chai	rman: Elaine Worzala	<del></del> .		<del></del>
Address:_	University of San Diego, School of Business Administration,			
_	5998 Alcala Park, San Diego, CA 92110-2492	z		
Director:_	G. Donald Jud		<u></u>	
Address:_	University of North Carolina - Greensboro	<del>.</del>		
_	Bryan School of Business & Economics, Greensboro, NC 27412-50	001		
Director:_	Joseph Lipscomb			<u> </u>
Address:_	Texas Christian University, M. J. Neely School of Business			<u> </u>
_	2900 Lubbock St., Fort Worth, TX 76129	A S	03	<del></del>
B. OFF	ICERS	AHA	MUL	T
President:	Yuoguo Liang	HSS HXH	30	7433
Address:_	Prudential Real Estate Investors	Ms:	<b>=</b>	m
	8 Campus Drive, Parsippany, NJ 07054	92	<u>ਨੀ</u> ਨੇ	J
Vice Presi	md - 4 17 1 -	9 > -	ੱਧ 	8
Address:_	University of San Diego, School of Business Administration,			
	5998 Alcala Park, San Diego, CA 92110-2492			
Secretary:	Thomas M. Springer			
Address:_	Florida Atlantic University, 5353 Parkside Drive, Jupiter, FL	334	58	
Treasurer:	Karl Guntermann		· · <u> </u>	<del></del> .
Address:_	Arizona State University, College of Business, Box 873906, Te	mpe,	AZ 85	<u>5287–3</u> 906
NOTE:	If necessary, you may attach an addendum to the application listing additional officers	and/or	directo	rs.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	applica	ation)	
14	Thomas M. Springer, Secretary			<u>-</u> _
	(Typed or printed name and capacity of person signing application)			

## United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show AMERICAN REAL ESTATE SOCIETY, an Ohio not for profit corporation, Charter No. 654649, having its principal location in Akron, County of Summit, was incorporated on May 09, 1985 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 24th day of June, A.D. 2003

**Ohio Secretary of State** 

Validation Number: V2003175J084C4